INTERNATIONAL HEADQUARTERS: 101 QUEEN VICTORIA ST., LONDON, E. C BRAMWELL BOOTH, General WILLIAM BOOTH, Founder

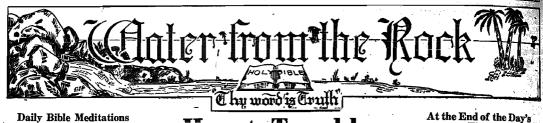
TERRITORIAL HEADQUARTERS:

HENRY C. HODDER, Commissioner.

Vol. V. No. 33. Price 5c. WINNIPEG, SEPTEMBER 6, 1924



At the end of the day's work on the farm; a typical scene in Western Canada. (See poem on page Two)



### **Daily Bible Meditations**

Sunday, 2 Tim. 4: 1-8. "The time of my departure is at hand." This letter was written to Timothy sixty-seven years after the birth of Jesus; and after Paul's first trial in Rome. He was beheaded not long afterwards. He was not sad or inst unal in roine. The was penerated not long afterwards. He was not sad or depressed but like a passenger waiting for his boat, was ready to steep on board whenever it reached the quay. Paul was anxious that Timothy should be his best spiritually and in his last message urged him to "watch.... in all things."

Monday, 2 Tim. 4: 9-22. "The cloak that I left bring with thee. Monday, 2 hm. 4: 9-22. "The closk that I left ... bring with thee, and the books." When our Founder died and his will was proved, the world was astonished that General Booth had only left a small sum of money and a few walking sticks and other trifles. So Paul owned nothing but the old cloak which he owned nothing but the old cloak which no needed for warmth in that cold Roman prison and a few precious books. Neither Paul nor our Founder enriched themselves down here, but the world remembers them as "making many rich."

them as "making many rich."
Tuesday, Job 36: 1-14. "God is
mighty, and despiseth not any." If
God were less powerful He would be less
pitiful. Selfish power tempts men to be
cruel and hard, but true power is kind
and mercful. God's power by its very
greatness is all pity and tenderness and
love. He rules by love which shows itself
in all its beauty in the Cross of Christ.
Wednesday, Job 36: 15-32 "Who.

Wednesday, Job 36: 15-33. "Who teacheth like Him?" Have you ever had private teaching, all to yourself, when you have been going up for an examination? Then you will know how nice it is to ask questions and have difficulties explained just as you need them.

pain or difficult circumstances, God seems to take us apart and teach us, as it were, in a private class by ourselves. If He is doing this for you now, thank Him and ask Him to help you learn quickly.

Thursday, Job 37: 1-12. "By the breath of God frost is given." Elihu understood in a special way that all nature shows the Lord's power and working. Great peace and rest comes to us each when we see God everywhere and in everything. Learn to turn your heart to your Maker as you trace His Hand in His creation.

creation.

Friday, Job 37: 13-24. "Him which is perfect in knowledge." What comfort it brings to know that God makes no mistakes! His knowledge as well as His love are perfect, and if we leave ourselves in His Hands, He will "perfect that which concerneth us." This takes the sting out of sorrow or illness or any difficulty, for we know that "He doeth all things well."

well."
Saturday, Job 38: 1-15. "The Lord
answered Job out of the whirlwind."
Men had tried in vain to answer Job.
Now God Himself speaks to him. In
words of wonderful grandeur He reproves
and silences the murmurs of Job. God
shows His absolute power in a beautiful
survey of His glorious creation, and His
providence by the wonders of the animal
kingdom.

### The Open Door

ONE who has made many helpful observations upon the subject of prayer writes:

prayer writes:

"I have sometimes stood within one of the great cathedrals of Europe where everything ministered to the spirit of devotion—the painted window, the soaring arch, the glorious freeco, the subdued and solemn light, the sense of immemorial antiquity—and yet I could not pray; I could not pray for one simple reason, the down and yet I could not pray; I could not pray for one simple reason, the door was left open, and through that open door there entered the clatter of wheels and feet, the rush of traffic and the clamor of the market-place."

### Heart **Frouble**

Its Symptoms, Its Seriousness and Its Cure

Wherefore . . . Today, if you will hear His voice, Harden not your hearts. (Hebrews 3: 7. 8).

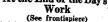
A VERY serious malady which not only sinners but God's people also are in danger of authoring from is hardening of the heart. We ourselves hardening of the heart. We ourselves are responsible for letting our hearts become hardened, since we are enjoined to "Harden not our hearts." Possibly hardening of the arteries may be going on with some of us right now; and we be both ignorant of the laws of hygiene involved, and power-less to avert the danger. But it is not so with the heart. God seems to put an added premium upon the spiritual by making soul-hygiene a matter of revelation. We may know how to prevent heart-hardening if we will. Three other things that are predicated of the hardened heart will help

(3) The hardened heart results in rupture or lesion of conscience, and there is sure to be, sooner or later, a breakdown into some form of evil.

So that a hardened heart is an err-ing heart. It is an evil heart. It is a

ing heart. It is an evil heart. It is a heart of unbelief.

We will try and note a few of its symptoms, and we do not here place first among them the shutting up of one's bowels of compassion to the needs and sufferings of others. For while this a most serious matter and is accounted by John a sufficient disproof of our profession of the love of Christ, nevertheless we direct our attention to some other symptom for the reason that this is not conclusive, since there is a natural humaneness



(See frontispiece)
A halt! The day's work is over,
All nature is hushed to rest; All mature is nussed to rest;
The air grows a wee bit colder,
The sun gives its last caress;
But glim'ring bright in the distance
A light shines from home sweet home,
All speaking of loved ones' presence
And pleasures found there alone.

So much for the natural sunsett So much for the natural sunset! Then end of that day is peace: So much for mankind's home-coming. (The place where he finds release), But who can portray the closing Of life's short, but well-filled day. And the home with the lovelight shining

Where tears are all wiped away,

Ah! There's a reward unfailing Found in the Eternal Home,— The light of the Saviour's presence, The knowing as we are known; The rest from the toils and conflicts, The joy of our Lord's well done;
And the mingling with blood-washed
Comrades

Whom we, by His grace, have won.

—Mrs. Captain Alder.

### Books of the Bible By Mrs. Major Carter

NAHUM

Nahum came 150 years after Jonah in 713 B.C. and prophesied against Nineveh, which had backslidden again into its old sins of cruelty and blood-shed and the blesphemy and heatility against God. The Prophet announced its near destruction, swift and complete, with a vivid picture of the siege and sack of the city, aided by the inundation of the Tigaris. Its desolation was so complete that Nineveh vanished entirely from view, and Alexander could march over it "Not knowing that a world empire was buried beneath his feet." In modern times, some of the former splendor has been revealed by the labors of Botta and Layard. Nahum came 150 years after Jonah

### A Good Thermometer

We think a very good thermometer with which to get the temperature of the soul is its concern for other souls. Those who have been rescued from the Those who have been rescued from the darkness and who are walking in the light, will undoubtedly seek to bring others to the light. Those who are indifferent to the salvation of others do not have the joy of salvation in their own hearts. There is no exercise or means of grace more helpful to the soul, along with the Word of God and prayer, than seeking the salvation of others. In fact those who are seeking the salvation of the lost will be searching the Scriptures for the knowledge necessary to win them, and will se ing the Scriptures for the knowledge necessary to win them, and will be much in prayer to God for the help of the Holy Spirit in their work. The saved should keep saved by seeking to save others. save others.



'The Lion of Judah can break every chain!

to determine its vital character. These are—(1) Error: "They do always err in their hearts (Hch. iii...10). (2) heart, and there is often a show of Evil." Lest there be in any of you are vil heart. (v. 12). (3) Unbelief: "Of unbelief" (v. 12). And that reference is made to the possible heart-hardening of Christian people, for we not that it is added. "In departing from the living God." Now there are three propositions we may safely assume: (1) Without the constant love-tendering of the heart to God, it is impossible to retain correct conception. (2) Saving, sanctifying faith can.

(2) Saving, sanctifying faith can-not flourish in a chilled or hardened

heart, and there is often a show of philanthropy and charity that tells of the participators.

The continuous of the participators.

But the hardening heart is more standing of the participators.

But the hardening heart is more standing out for the participators at the same standing of the participators.

All A disposition to question God's godness in some of the things which lie permits.

All A drawing of unfavorable contracts between the prosperity of the tracts between the prosperity of the tracts between the prosperity of the standing and the adversities of the turn at once to the Great Physician (3) A tendency to throw off the stopy heart and give them a heart of flesh.

# THE ARMY LEADS THE STATE

Some Indirect Results of Army Work

By COMMISSIONER DAVID LAMB, International Social Secretary 

DO not wish to dogmatize, but rather to note some effects of Salvation Army Social Work. We do not wish to run Shelters, Workshops, Soup Kitchens, Children's Homes, and other establishments for the sake of doing so. We rather rejoice when there is no need for them! The reason we do not possess a larger number of Institutions is that by adoption of the Founder's ideas many such are now provided by the State. Local authorities now have their shelters, labor bureaux, and, in many cases, labor colonies a For the "way out," as seen by our Founder, created a new idea. It threatened to break up the harshness of legal systems dealing with poverty and crime, and promised to establish a happier State on a more Christian basis.

The Social Evil

The Social Evil

There are, of course, many reforms in which one sees the influence of The Army, but there are one or two to which I would draw attention.

1. The Social Evil and Legislative Reforms.—There was recently before the British Government a Bill to improve the existing law by raising the "age of consent" of girls to improper relationships to eighteen years. Many will remember something of the agitation which attended the passing of the existing law, when our present General, together with the late Mr. W. T. Stead, stood in the dock of the Central Criminal Court in London. The public conscience then created is now making itself felt, although The Army's action is probably forgotten by thousands who are interested in the subject of reform.

Let us glance at the Far East in this same connes-

in the subject of reiorm.

Let us glance at the Far East in this same connexion. In Japan The Army has probably had the most noticeable influence on legislation in connexion with the social evil. It was mainly instrumental in making it legally possible for girls in licensed quarters to secure their liberty, and, within a very short time of the issue of the regulation, some 13,000 girls throughout Japan took advantage of the opportunity.

I would be safe in saying that The Army is largely responsible for the conviction held by thinking people throughout Japan that the greatest influence in dealing with Social problems is the spiritual influence. This can be traced to The Army's constant insistence upon the need of Salvation.

### Helping the Unemployed

Atelping the Unemployed

2. The Unemployed—The "Darkest England"
Scheme laid it down that registration of the unemployed must be followed by an effort to find work suited to the applicant: to bring the workless man into touch with the employer who needed him. When the British Government established their bureaux, our work was amongst the first to be recognized. It is to be hoped that within a few years The Army method, which recognizes some obligation to find a registered man the job he needs, may be operating through the Board of Trade.

Patient because the assembled to the receipt (the

Britain has recently conceded to the people "the right to work," without any social, legal, or political disqualification. For some hundreds of years the right of any destitute person in England, irrespective of character, nationality, or creed, to food and shelter

has been acknowledged. The Guardians of the Poor being responsible for the administration of relief, might impose certain conditions, exact some labor, but might impose certain conditions, exact some labor, but they could not refuse to furnish the necessary food and shelter. Generally speaking, the system has worked well, and has stood the strain of waves of depression and unemployment. It has "failed" now—not be cause of its insufficiency, nor entirely because of the abnormal amount of unemployment following the war, but because the public mind had been prepared to deal with the need in a different way, and it is in that connexion that Social Officers may rejoice over The Army's contribution of educative thought.

that connexion that Social Officers may rejoice over The Army's contribution of educative thought.

Over twenty years ago our Founder, as a result of much experience amongst the work-shies and shiftless, decided to promote legislation in Britain designed to help the man "born tired." The idea was to compel him to work. A Government Committee reported in favor of the idea, and it received much favorable public comment. Certain agitators used the occasion to set up the demand for "the right to work." The Founder was ready, and answered them and others by saying: "Let us concede the right to work, and at the same time stand for 'the obligation to work." The right to work has been conceded: the obligation to work is not yet so warmly accepted. yet so warmly accepted.

### Emigration Problems

3. Emigration — Candid critics of the British Empire say that she muddles through; but that, with all her muddling she gets through, Well, in the matter of her emigration she certainly muddles things, emigrants without preparation so far as the mind is concerned, being landed where the arrangements for the reception of the transparence in the reception. Deing landed where the arrangements for this reception of the strangers in the new country were very incomplete, and frequently entirely non-existent. How different is the closely kint system which The Army Founder initiated, affording, as it does, personal touch and care from the old home on this side of the world, to the new home on the other, with a guarantee of thest impediately on arrives. of work immediately on arriva.

The lot of the home-seeking traveller has been immensely improved as a consequence of the sanctified common-sense demonstrated by The Army's Emigra-tion Officers, and it is an accepted fact that in this matter of transporting the landless man to the man-less land The Army leads the way.

4. Prohibition.—Cumulative evidence is making a good case for world prohibition; but how many people wild think of the work of The Army in connexion with the change of public thought towards the drink evil? Who can estimate the value of the incessant fire which our front rank, and our every other rank of fighting force, have kept up in attacking this enemy of mankind? And the Campaign has ever been a sane one, for it has always provided for sympathy with the drunkard.

Surely no other religious organization of any consequence has such a clean showing as The Army, which allows no drinker of alcohol in its ranks! The Army anums no grinker of alcohol in its ranks! The Army has always believed that people cannot be made sober by Act of Parliament, although it has recognized the value of legislation in this matter, and it also insists that behind all progressive legislation you must have the weight of public opinion. 5. Maternity and Child Welfare, and Care of the Sick and Aged.—The neglect of the unwanted child is usually made known by the punishment of the mother; but The Army aims in every case at the changing of the heart of the individual, for we are persuaded that love is greater than the law. And this is proved from day to day, and in many Homes for Women which we have established all over the world for erring mothers. The contrast between our method and that of the law is so marked that it could not fail to affect the mental attitude of the community at last.

Carine for the Homeless

Caring for the Homeless

Caring for the Homeless
At the other end of the scale are the sick and aged
poor. A great change has come over the people with
regard to this problem; and just as the neglected child
has been provided for, so consideration will be given
increasingly to veterans in the battle of lile. One of
the facts which have gone to the education of intelligent public opinion was that our old General, in making
the lazy man work, delivered himself of the axiom:
"If a man is able, he ought to work; if he is sick, he
ought to be cared for."

One interesting phase of caring for the sick poor is
that which concerns maternity and child welfare.
The Army has been calling attention to the necessity
along this line for many years, and by the provision of

that which concerns maternity and child welfare. The Army has been calling attention to the necessity along this line for many years, and by the provision of visiting nurses for the slums, of Mother's Hospitals, and of Homes for the after-care of children, has given demonstrations of practical work, until the death-roll amongst unwanted children today as compared with thirty or forty years ago affords a gratifying study. Here, again, it has been a case of creating a public conscience, and the recent Maternity and Child Welfare Acts of Parliament passed in Great Britain are probably the most advanced in the world.

Veterans in Life's Battle

6. The Homeless Poor.—When the "Darkest England" Scheme was launched the homeless poor in the streets of London were a disgrace to civilization. The facts arrayed by the Founder were almost un-believable; but they were beyond dispute. Even after men and women had been swept up out of the cold and wet by the thousand and sheltered by The Army in clean, warm buildings, there was still an open sore which continued in trouble the community. We increased the number of our Siellers, we had our midricht Soun Kitchens on the Thames Embankment.

samy in cean, warm oundings, there was still an open sore which continued to trouble the community. We increased the number of our Sheliters, we had our midnight Soup Kitchens on the Thames Embankment right under the nose of Parliament; we stirred up the responsible public authorities, we co-operated with them, and the mid-winter census taken by the London County Council shows the result. The eight years following 1904, when the first census was taken, showed an average of over 2,000 destitute persons seeking the shelter of arches, staircases, and the open street. The highest number recorded was 2,777 in 1910. Co-operation with the authorities brought the number to 532 in 1913, and to 491 in 1914. The war came, and conditions prevailing during that time demonstrated beyond all doubt that this disgraceful evil could be successfully grappled with. The numbers for the years 1915-1922 are: 178, 44, 28, 9, 8, 51, 66, 112, 141, 82. I venture to predict that London will never see a return of its homeless poor—to be huddled in doorways, stairways, and arches, by the hundred.

OF all the monuments to his memory which the Army Founder would have valued, none would have pleased have valued, none would have pleased him better than one designed to equipment and women to perpetuate his spirit, and carry on his work. Realizing this, the present General decided, from the onset, that the Memorial to be contributed by Great Britain—the birthplace of both the Founder and The Salvation Army—should take the form of a much-needed new International Training Institution, where prospective Officers from all lands should be prepared for leadership upon The Army's world-wide battlefield. men and women to perpetuate his spirit, and carry on his work. Realizing this, the present General decided, from the or so that the Memorial to be contributed by the Founder has birthplace of the Founder has been considerably more than a million pounds to the Founder has been considerably more than a million pounds the Founder has been considerably more than a million pounds the founder has been considerably more than a million pounds the founder has been considerably more than a million pounds the founder has been considerably more than a million pounds the founder has been considerably more than a million pounds the founder has been considerably more than a million pounds the founder has been considerably more than a million pounds the founder has been considerably more than a million pounds the considerably more than a million pounds the founder has been considerably more than a million pounds the considerably more than a million pounds there are than a million pounds the million pounds the more proposed than the million pounds the more proposed than a million pounds there are undersolly more than a million pounds there are manifold the more proposed than a million pounds there are undereably more than a million pounds there are undersolled than a mil

# A Training Ground for Fight Great Britain's Memorial to the Founder Great Britain's Memorial to the Foundaria

A somewhat modified scheme was launched by the General shortly after his father's passing, the sum of £200,000 being appealed for. Among the first contributions was a substantial amount from the Officers of The Salvation Army in the United Kingdom. The public also gave sums which brought the total up to within sight of £100,000 Art the this came a pause in the presence of other urgent needs. But everything promised an early and a happy completion of the scheme. Then the war brokeout, and nothing mattered to Salvationists but responding to the tremendtionists but responding to the tremend-ous calls for sympathy and succour which

ous calls for sympathy and succour which came to them from every direction. for human darker the war, in a greatly changed world, the scheme was revived. It was found that with other amounts received, including interest, which had accrued, world the Memorial Fund stood at the respectable figure of £160,000. Further moneys which are almost certain to be available, the will bring the total up to about £187,000. The site has already been secured. It will be lies within easy distance of the City of culty.

London, in Denmark Hill, on the south side of the River Thames, in the centre of an extensive population. Ample space will be available for the erection of all necessary buildings, also for purposes of healthful recreation.

healthful recreation.

It is now estimated that the total cost will be about a quarter of a million sterling. Thus three-fourths only of the sum required is in hand or in view. Great Britain, however, characteristically cautious at the start, but tenacious to the end, will surely see through to completion a project so greatly needed and well-

Servants of the Poor

Servants of the Poor When the scheme is complete, and the building erected, hundreds of men and women will pass through the Institution yearly to be servants of the poor after william Booth's own fashion. They will know, as he knew, the only real remedy for human ills—the life and power of

Jesus Christ.
They will, we believe, look out upon a world which has come even more than before to need the specially trained Army Officer. New and unexpected factors have arisen in the social order which threatens the very bulwarks of civilization, and our "new model" Army Officer will be equipped to deal with this difficulty.

### Swedish Adaptability

Salvationists Extinguish Blaze at a Farmhouse

AS indicating the spirit of adaptability shown by the Swedish Soldiery, the following story makes good telling. The Officers and Soldiers of the Sjotorp Corps Officers and Soldiers of the Sjotorp Corps were taking an automobile excursion into the country and were enjoying themselves very well when they suddenly came upon a farmhouse where a fire had broken out. It was the work of a moment to stop the car and rush to the scene of the blaze, and the Salvation fire-fighters worked with such good will that they not only extinctly good will that they not only extinguished the flames, but they succeeded in rescuing all the animals from the cowhouse which was already involved in the conflagration.

### Cheering the Brokenhearted

Village Crusaders Comfort the Lonely
A party of British Village Crusaders
recently stopped in a quiet country spot
for lunch by the wayside. The Officers
went to a supposed farm to purchase
ment to bound only state for cattle
the bound only state
the country of the country
that the country
that the country
the countr Village Crusaders Comfort the Lonely

### Journalist and Brussels' Poor

Deeply Moved by Army's Methods of Dealing with Outcasts

Dealing with Outcasts
At the annual feast to more than a
hundred of the poorest old men in
Brussels, given by The Army, a journalist, who was present and was deeply
moved by the scenes witnessed, as well
as by The Army's methods of dealing
with these outcasts, wrote an article
in one of the leading papers. He emphasized the importance to the community of this kind of work, and suggested that money should be provided
so that the meals could be given
oftener.
A few days ago be went a sten

A few days ago he went a step further by calling upon Colonel Govaars and offered to pay for the feeding of 100 poor people.

### Once Bitter Foes, Now -! History Records Astonishing Changes

History Records Astonishing Changes
It is doubtful if any Organization other
than The Army has amongst its leaders
so many who were at one time its bitter
opponents. The latest edition of the
Indian "War Cry" reminds its readers
that Colonel Muthiah, the newly-appointed Commander for the Madras and
relegu Territory, was formerly no friend
of The Army's publications. Meeting a
Salvationist soon after his graduation
from college, he asked for a copy of "The
War Cry" This was supplied with
alacrity, promptly torn into shreds by the
purchaser and flung into the face of the
Salvationist! This month his portrait
appears on the front page of the same
journal, with an inspiring record of devotion to The Army!

### City of Grape Vines

Early Memorics of Paarl

Early Memorics of Paarl
The opening by Commissioner Hay
of a new Citadel at Paarl, South
Africa, recalls The Army's first experiences in that city of grape vines. In
1890 no less than twenty-six Salutionists, including Lieut-Commissioner Unsworth, were arrested and inmprisoned. Not long afterwards several
other courts in the Union gave ruling the twest Indies, left England recently
in favor of The Army, so the Paarl
for the United States.

# **Conquering Superstition and Heathendom** Spirit of Korea's Soldiery seen in their Soul-Winning Devotion

A MONG the many Converts made during the most recent anti-drink conducted by The Army in Groups and the state of the Army and the Army

spirit-tree, which they were in the mass of worshipping.

Down Came the Tree

"This practice is dishonoring to God,"
said he; "let us cut down the tree." The old men of the village were rather afraid

distress. One day she met a Salvationist

—a Bible woman, and asked her advice.

The woman took her advice, and truly repented. She commenced to pray regularly for her wicked husband, who soon afterwards met an Officer, who was able to lead him to Jesus. The wife was overjoyed. Wherever she went, she told her story, with the result that many interested people came to the Meetings, and four of these got saved.

### One Woman Wins Eighteen

When Lieut. - Commissioner Stevens heard of his approaching farewell from Korea, he issued a special appeal that an attempt should be made to with one thou

The Governor-General of Korea, Baron Saito, addressing a meeting held in connection with the opening of our Boys' Home at Seonl.

—they feared the insulted spirits would kill them all if the tree were destroyed. Nevertheless, the tree came down, and as no evil did happen, the villagers lost faith in the power of the spirits. Whilst the old men are not yet willing to become Christians, the others are turning glady to the True Light, and the one-time drunkard is proving himself a consistent Salvationist.

### Spent Wife's Money

In another village lived a woman who had a little money of her own. A drunkard and gambler from another village came to the place, and persuaded this woman to marry him. Then he comenced to spend his new wife's money in evil living. She, poor soul, was in great

sand souls for Jesus before his departure. This woman resolved to do something towards this end, and commenced to visit in her village. She was able to lead in her village. She wa eighteen people to Jesus.

Walked a long distance
The Commissioner arranged to have a
Meeting at a Corps 150 If distant from
her home, and as she could not go this
distance herself, she had the names of
here eighteen Converts written out in
proper lashion, and sent the list by her
husband to the Commissioner. This
one-time drunkard, together with one of
he eighteen Converts, walked the whole
of the 150 Ii in order to be present at this
Meeting.

Meeting.

Such is the spirit animating The Salvation Army Soldiery of Korea.

### Progress in Finland

Finland possesses a little island where in the heat of summer (and the heat can be intense in that country) mothers can have a delighful time of rest under The Army's care. The island is situated in a quiet fjord, just an armlet of the Baltic Sea.

forces decided to try again, with the good old "Drum Ecclesiastic," the cause of the most trouble, in the van of the procession. We held two or three good Open-Airs (writes one of the Officers present) when suddenly, as if rising out of the earth, there appeared our old friend the sergeant of police with his troop of gallant constables, and very soon the little Band was scooped up and lodged within the walls of the common prison. Since then circumstances have changed, and today Paarl boasts of a new Army Citadel. The Arm new enjoys the privilege of holding Open-Air Meetings in Finland, and this opportunity is being used in taking Salvation to the people by having special Solvation demonstrations on Sunday afternoons. Owing to the difficulty of two languages being spoken in the country, these demonstrations are held for the Swedish-speaking and Finnish-speaking

### International Newslets

St. Helens is part of the South African Territory and is without a doubt The Army's loneliest Outpost, Much of the work done on the Island is done in the Open-Air.

The bealth of Commissioner Oil-phant has so far improved that he has been able to travel from the Italian Riviera to. Switzerland, where it is, hoped that he will derive further bene-

The New England Staff Band, under the leadership of Colonel William Mc-Intyre, has just completed an exten-sive motor campign through New Hampshire and cities en route from

Lieut.-Colonel Clark, the Interna-tional Auditor, who has been in the Western U.S.A. Territory for several weeks, is expected to arrive in Cli-cago soon to conduct the audit of Sal-vation Army accounts there.

Salvation Army Delegates were re-cently appointed from the three U.S.A. Territories to attend the National Prison Congress held at Salt Lake City, Utalı.

Another large Camp has been established in the beautiful Castle, Ashby Park, Northants, Eng., by permission of the Marquis of Northampton, for the benefit of the Life-Saving Scouts of the Northampton Division.

Brigadier Bourne, recently Divisional Commander for the Hawaiian Islands, has been elevated to the rank of Lieut.-Colonel and appointed by the General to special service in India.

A Scandinavian Congress was re-cently conducted at Worcester, Mass. by Commissioner and Mrs. Estill, One hundred and fifty seekers were the result of the inspiring series of meet-ings.

The medical work in the Hong Song district of Korea, carried on by Adjatant Battersby, is a real boon to the suffering poor, between 400 and 500 cases being treated monthly. There is no qualified doctor in the neighborhood.

"Dad" Lane, a ninety-five year old "War Cry" Boomer, has recently been promoted to Glory from the Uitenhage Corps, South Africa. During the last eleven years of his life this sturdy old warrior disposed of 14,000 "Crys", a record — in its uniqueness — probably for the world.

Color-Sergeant Looey Gooey, one of The Army's first Chinese Converts in San Francisco, has been promoted to Glory. The funeral service, conductal by Staff-Captain Bell, was most in-pressive and many glowing tributes were paid to the sterling character of our Comrade who had been a faith-ful Salvationist for twenty-nine years.

At a village in India which Commissioner Sukh Singh (Blowers) visited recently, a Syrian Christian gave a splendid site of land on which to build a Hall and also contributed a large sum of money to commence the scheme. Later he decided to build a quarters for the Corps Officers and the Commissioner had the pleasure of dedicating these new extensions to the Glory of God.

people separately. "The opportunities for Open-Air work in Finland during the summer months are great and far-reaching in their results."

### Health Talks

By Charles A. L. Reed, M.D. HINTS ABOUT EATING

HINT'S ABOUT EATING
YOUR boy comes in panting from
bard play and asks for something
to eat—just a bite!
He really needs it, but it's a bad
habit to give it to him—just then.
Now what I am about to say applies
to the boy's father and mother with
just as much force as it applies to the
boy himself.
The lesson involved is that of the

The lesson involved is that of the

The lesson involved is that of the relation of eating to exercise.
When you exercise — by which is meant work, which in turn includes both physical and mental work—you

both physical and mental work—you expend energy.

When you eat you take in food or fuel with which to replace this energy. The amount of food or fuel you require is first a minimum amount to sustain the constant unconscious and involuntary work of the body. Second, a certain additional amount to sustain the intermittent conscious and voluntary work of the body.

It is under the operation of this natural law of supply and demand that our food requirements vary under

natural law of supply and cemand chard our food requirements vary under varying conditions of work. Following a spurt of heavy work, like your boy did at violent play, there is a feeling of fatigue express-

ed in lunger.

The engine has been working up grade and requires stoking.

But wait a minute:

Why?

Don't you see that boy's cheeks, how red they are?

Don't you see his skin, how sweaty it is?

Don't you see his breathing, how he

That means there is an extraordin-ary volume of blood in his skin and in his lungs and it means also that his muscles, which have been working so hard, must have their normal excess of blood.

of blood.

If the blood, a more or less constant quantity, is for the time being circulating in such normal excess in these extensive tissues and organs, it must circulate for the same time in correspondingly less volume in other tissues and organs not engaged in the week it here. work in hand.

The organs not engaged in the work and that consequently now have a diminished supply of blood, are the stomach and other organs associated with it in the work of digestion.

If you put a lot of food into that stomach now and thus impose upon it its normal work of digestion, you catch it at a moment when it is least prepared for the task.

If, however, you have the lad wait a few minutes, rest himself a little, possibly take a drink which imposes no digestive load, the circulation will have equalized itself and the food may be taken with impunity.

And what is sauce for the goose is sauce for the gander; which is to say that what is good for the boy is good for the boy's father and mother.

### Original Song

By Envoy W. Christopher, New Westminster

Tune: Just Before the Battle, Mother

Have you ever thought of Jesus How He died upon the tree, How He left His home in glory? Out of love for you and me?

### Chorus:

Oh the matchless love of Jesus Shown to us on Calvary, Boundless as the mighty ocean Was His love for you and me.

Have you ever heard Him calling You to leave the paths of sin? Has His Spirit with you striven Trying your poor heart to win?

Will you come to Him for pardon Earnest, and do not delay. And by faith on Him relying All your guilt will roll away.

# How I Won a Soul

A Story of Salvation Triumphs in Johannesburg, South Africa

By Mrs. Brigadier Dickerson

WHILST sitting alone meditating in Johannesburg to which he replied, one evening my thoughts wandered "Not exactly. I came out during the back to the first year of our command of the Johannesburg I Corps, South I left a good home and friends and Africa, and to the first soul we won look at me today. I am one of the or the Master there. Many and worst. My mother would break her varied were our experiences in those hays. Not only was the fight hard I told him of a Fount that could and difficult but we were handicapped in our work by not having a building could save from the "uttermost to the of our own in which to carry on the work of God. The Good Templars' Hall and there if he would seek forgiveness in Loveday Street was rented for Sunday Meetings only, being required for with him for some time, he rose to other purposes during the week. The his feet and walked out to the Mercy-few Soldiers were discouraged—co-Seat where he knelt to pray. Before one evening my thoughts wandered back to the first year of our command of the Johannesburg I Corps, South Africa, and to the first soul we won for the Master there. Many and varied were our experiences in those days. Not only was the fight hard and difficult but we were handicapped in our work by not having a building of our own in which to carry on the work of God. The Good Templars' Hall in Loveday Street was rented for Sunday Meetings only, being required for ther putposes during the week. The few Soldiers were discouraged—confergations small—no souls at the Mercy-Seat.

We wondered what could be done

Seat where he knelt to pray. Before any one could kneel beside him the gregations small—no souls at the any one could kneel beside him the Mercy-Seat.

We wondered what could be done blunged in darkness. This caused a to bring about a better state of things. little confusion and in the midst of My husband decided we should have it our Convert left the Hall without a special month of prayer, also visit anyone taking his name and address the poorer section of the city from or even praying with him. Weeks

night, when our Convert took his stand in the Open-Air Meeting and told his old companions of the step told his old companions of the step he had taken and how determined he was to try and be good. He related how wicked and sinful he had been, so much so that he was pnt over the border of the Transvaal as an undesir-able by the authorities, but finally got able by the authorities, but maily got back again. He also related that in company with six other young men, they decided to see which could drink the most without getting drunk, so tney decided to see which could drink; the most without getting drunk, so much money being given to the one who held out longest. The whole of this particular Saturday night was spent in drinking and debauchery until each one became helpless by drink. The next morning you can imagine the great horror that seized these young men when they became conscious to find that one of their number was lying in the corner of the room dead. This brought great fear upon them and for a time subdued this young man. He resolved to be better—but alas! — good intentions were soon broken and he wandered on sin, until he was arrested by the Spirit of God, just at the Open-Air and then at the service that Sunday night.

Spirit of God, just at the Open-Air and then at the service that Sunday night.

Encouraged the Soldiers
Oh! how we praised God that Sunday night for this wonderful "trophy of Grace." As we listened to the story of our Brother, how he was led captive by the power of the Devil and had companions, we wondered what the end would have been, but for the grace of God. This conversion put new the soldiery land into into the Soldiery land in the property of the Soldiery land in the parents of this young man in England, asking if The Army could find their missing son, who had left home a few years ago. They had heard nothing about him since. What a joy it was to us to be able to write to that dear mother in Norwich and tell her that her son had given his heart to God and also addition to the soldiery land in the soldiery land ficer and finally decided to consecrate his life for service. He entered the Training Garrison in Cape Town and after his training days were over was commissioned for the Field where he labored faithfully for some years. Ill health necessitated a change of work and he was appointed to the Men's Social Work where he contained to do his best for the men under his care.

Gave a Clear Testimony
Weaker he grew in body, but
stronger in his spiritual life. To those
who visited his sick chamber, he would who visited his sick chamber, he would relate his experience, giving a clear testimony to the wonderful power of the cleansing Blood, and the joy of knowing Christ as his Friend and Saviour, until he exchanged the Cross frothe Crown. His body lies in Maitland Cemetery, Cape Town, but there are many living today who are thankful they were brought in contact with this faithful servant of God.

# Ideal Hall-Keeping

(Lines dedicated to Salvation Army Hall-keepers all round the world, many of whom perform their humble duties with true Salvation spirit.)

(By Lieut.-Colonel Robert Perry (Retired)

\*

As gifts are by the altar sanctified, In that they're thereon laid as unto God, So may the meanest toil be dignified And lowly work tend to the highest good.

Around the world are countless Army Halls Where men and women gather God to meet; Each of the Halls for a Hall-keeper calls And many such declare their service sweet. The common task which to their duty falls Recomes a means of Grace, a joy complete. While sweeping up the dirt upon the floor They're walking to Emmaus with their Lord, Or cleaning down the bill-board at the door They're feasting on the good things in His Word; Arranging chairs and benches straight and neat They praise Him that their footsteps He doth guide, And as they dust the tear-stained Mercy-Seat The windows of their souls are opened wide. The while they're getting things as they should be They're glad their hands are found in this employ, And as they close the door and turn the key They count their work not drudgery but joy.

door to door. The Comrades were called together and the whole matter discussed. We laid our plans before God and sought His guidance. Several houses were offered for Prayer Meetings and each Comrade who had time to spare was asked to call and invite the people in these streets to our meetings.

Held on Believingly

Several weeks passed by with no improvement in the congregations, but we held on, believing that the Lord would answer our prayers and send the people along.

wound along. One Sunday night we were encouraged to see new faces in the Hall? I got something to me, a young man under the influence of drink. As soon as the Prayer Meeting commenced our visitors rose to leave the huilding. I followed them to the door and shook hands with each of them and invited them to come again. The young man romised he would come sometimes and passed out. A fortnight later we hand he would come sometimes and passed out. A fortnight later we were pleased to see this young fellow again in our meeting, having followed them are from the Open-Air standbut again under the influence of drink. As were pleased to see this young fellow again in our meeting, having followed the march from the Open-Air standbut again under the influence of drink. As were pleased to see this young fellow again in our meeting, having followed the march from the Open-Air standbut again under the influence of drink. As were pleased to see this young fellow again in our meeting, having followed again in our meeting, having followed again under the influence of drink as the meant whilst lying in hed at the word of the march from the Open-Air standbut again under the influence of drink. As we have the march from the Open-Air standbut again under the influence of drink as we have the march from the Open-Air standbut again under the influence of drink. As we have the march from the Open-Air standbut again under the influence of drink as we have the proper that the march from the Open-Air standbut again under the influence of drink. As we have the proper the proper thanks the march the march the march from the Open-Air standbut again under the influence of drink and the proper the proper thanks the march thank young fellow have the proper thanks the standbur and the proper thanks th

went by; we had neither seen nor heard anything from him; in fact, we had forgotten all about him, when one nearu anytning from him; in fact, we had forgotten all about him, when one Sunday afternoon my husband was walking over the market square and a young man called out, "Captain! I would like a word with you. Don't you remember me?" "No," said my husband, "I don't remember you at all. What is your name?".

"Oh," said he, "don't you remember "Oh," said he, "don't you remember the young man who' came out to pray the Sunday night the lights went out in the Hall? I got something that night that has changed my being al-together and I am trying to be good. I want to thank you and your wife for speaking to me that night."

What Jesus Can Be To You

# THE WAR CRY

### Editorial Notes

Why Am I Not An Officer?

THIS is a question we should like all young men and women in our A all young men and women in our Corps, who are in good health and have the grace of God in their heart to ask themselves. There are, in most of our Corps, young men and women who have heen doing excellent work as Soldiers for years, but who have never aspired to the broader fields of Officership, notwithstanding that they must, again and again, have been impressed with the vaster opnortunities. must, again and again, haw: been impressed with the vaster opportunities for blessing humanity and honouring God that the Officer possesses over the Soldier. There is no doubt, also, that these comrades have, by God's Spirit and the voices of their leaders, been called to a higher sphere, but up to the present they have not accepted it. Why?

That is the question we should like them to answer. We are quite sure them to answer. We are quite sure that those who answer it would blush at the futility of the reasons they give, for, as a rule, there is little or nothing in them. Is it hardship? Contrast the physical hardships of the Oflicer's life with those of the average gold-digger, or hunter; some don't like to tear themselves away from the Band, others don't gave to leave friends, some others don't gave to leave friends, some others don't care to leave friends, some think they are not fitted: in one way or another these comrades excuse themselves from following in the broad line of duty and blessing. Don't do so any longer. If you cannot assign a reason that God can accept as sufficient for your not being an Officer, do not put up vain excuses, but write to the Candidates' Secretary, and if there are difficulties in the way state them fully, and then leave the matter with God and The Army. It is quite possible that obstacles which is quite possible that obstacles which loom large in your eyes, may be easily removed. If you are not an Officer, and are physically, mentally, and spiri-tually fit to be one, make application

Why Some Hold Back.

SOME, perhaps, may hold back from

COME, perhaps, may hold back from Officership because of an over-whelming sense of their unfitness. There is great inspiration for all who feel their weakness and unfitness for God's service in the story of the call of Moses. Again and again he pleaded with God to let him off, urging that he was not fitted for such a work. "Who am I that I should go unto Pharoah?" he said, and he nointed out that he was no orator, and pointed out that he was no orator, and was only fit, in his own estimation, to keep sheep.

But God taught him a marvellous

But God taught him a marvellous lesson by means of the simple shep-herd's staff that Moses carried, At God's command it became a huge serpont, from which Moses fled affrighted, and at another word of God it went back to its natural shape again. The meaning was plain. It showed Moses that God can use mightily the weakest and most despised thing. And so Moses went forward and became one of the greatest of men. Had he refused God's call he would never have discovered the hidden powers within himself.

So it may be with many a young man or, woman who reads these

so it may be with many a young man or woman who reads these pages. You may not have the least idea of your endowments until faith-ful service for God reveals and de-

# Mercy-Seat at Wembley

Official Organ of The Salvetion Army in Sunder Canada West and Alaska William Booth Not Merely as an Exhibit; but for Use—Migration Bureau Branwell Booth Affords Opposituation for Bookings (or the Salvetine Sunday) Affords Opportunity for Bookings "on the Spot"

> JUST as the Wembley Exhibition would not be complete without The Salvation Army, which is so largely represented throughout the British Empire, so The Salvation Army at Wembley so The Salvation Army at Wembley would not be complete without the pent-tent-form, for the penitent-form plays a

tent-form, for the pentient-form plays a vital part in Army operations.

A penitent-form is, therefore, duly installed at the Salvation Pavilion, and it is there not merely as an "exhibit" and an object of interest to hundreds of people macquainted with Army ways, but it is

To the uttermost He saves," is written across this mercy-seat, and those glorious words have been put to the proof in the Pavilion.

Pavilion.

A recent departure is the opening at The Army's Pavilion of an Emigration Inquiry Bureau, at which visitors may not only be supplied with the fullest information concerning The Army's Migration Scheme, but can actually complete, when the comparate for opine. spot, their arrangements for going abroad under The Army's care. An ex-perienced Officer is in attendance from eleven o'clock in the morning till nine o'clock at night, and the establishment of the Bureau has already been fully justified by the number of callers. Friends from overseas who have not yet made their return arrangements are invited to

do so through this Bureau.

do so through this Burcau. People from all parts of the world, and representing all grades of society, continue to visit the Pavilion, which is conveniently situated to the left of the British Government Building, and immediately behind the Newfoundland Building, at least four thousand per day pass in and out from noon till nightless, and the second probably one in ten record their signatures in the Visitors' Book, which is a unique album of personalia. Not the least interesting are those who enter the Pavilion with an avowed disbe-

Not the least interesting are those who enter the Pavilion with an avowed disbelief in The Army's work and teachings and who do not hesitate to express their opinions to the Officers on duty. Few, indeed, fail to agree that the exhibits are at once striking and convincing, and the Officers, skilled in reading the thoughts of the heart, almost invariably discover some means of leading the conversation some means of leading the conversation into the realm of spiritual inquiry.

No effort is being spared to make the Pavilion an even more adequate presen-tation of Army work. Adjutant Wycliffe Booth is constantly seeking to improve upon present achievements, so that now activities in India and Africa, the Colonies and the Mother Country, small outposts of Empire and great centres of wealth, are vividly brought to mind by novel and significant exhibits.

### Indian Ruler's Passing

Death of the Maharajah of Travancore, the General's Host in India

The death is announced of the Maha-

The death is announced of the Maharajah of Travanore, aged-sixty-six.

The Maharajah, H. H. Sir Bala Rama Varma, who had reigned over his State in Southern India since 1885, was full of interest in, and deeply sympathetic towards, The Salvation Army.

During his visit to India in 1922, The

During his visit to India in 1926, alie General was the guest of the Maharajah in the State Guest House, a beautiful and spacious mansion set amidst gardens filled with flowers and flowering trees. When The General went to see His filled with flowers and flowering trees. When The General went to see His Highness at the Palace he was met at the door of the Receiving Hall by the Maharajah himself, who greeted The Army's Leader with a stately courtesy, following which they were soon in deep conversation respecting The Salvation Army Hospital at Nagercoil, which His Highness was anxious should be extended, and also with respect to the needs of the people, help for schools, for wells and roads to with respect to the needs of the people, help for schools, for wells and roads to

help for schools, to the villages. On parting the Maharajah took The General's hand and said, most earnestly, "May God bless you and guide you." A strict Hindu, of the priestly class, he was strict Hindu, of the millions of people. the ruler of about five millions of people. It is said that, after shaking hands with a foreigner he would always take a bath before eating. Both King Edward and King George were entertained by His

### Love's Burdensome Harvest.

Not always is it wisdom to bring down a burden of gratitude upon one's head!
This the Officers at The Army's Women's
Industrial Home in Rangoon are proving.
They recently took pity on a coolie who
was badly hurt while working on a development scheme not far from the Home. Since then the establishment has been besieged by sick and wounded coolies who clamour for similar attention, and refuse to believe that the Officers cannot im-mediately cure them all! One has gone so far as to promise to bring a sick wife to be tended by the healing hands of the harassed Officers!

velops them. You may have hidden gifts, seed grains of noble qualities, latent influence and persuasiveness, latent influence and persuasiveness, which will surprise you when they burst forth. Lay yourself at God's feet and say "Take my life and use it for Thy glory"; become an earnest, faithful worker in His vineyard, and there will be born or developed in you powers, energies, and qualities of which you were all unconscious before sound of the gun.

### Beginnings in Hungary

The Army Successfully Launched Amid Many Signs of Public Interest

A Promising Outlook Army operations in Hungary have had

Army operations in rungary have had a most promising beginning.

For several years the General was repeatedly urged by a company of enthusiasts for Christ to establish The Army in the country, which, after the war presented good opportunities. Following a visit by Commissioner Laurie, International Secretary for Europe, who exnational secretary for Europe, who ex-amined the ground and interviewed a number of influential persons, Lieut. Colonel Rothstein was some months ago appointed to organize the work.

Headquarters were set up in Budapest, the capital, and Meetings were held in various places to explain the principles, methods, and organizations of The Army,

as well as to proclaim Salvation truth.

Interest in the Movement was quickly manifested. People called at Headquarters to inquire about "the new form of religion" and remained to get converted. religion," and remained to get converted.

Penitents were registered at the Meetings, numbers of whom expressed their desire to become Recruits.

cesire to become Recruits.

As in some other Continental countries, complete liberty to hold Meetings in the open air is not allowed, but the authorities manifest every friendliness towards the Organization, and permit the Salvationists to march and sing and announce the Meetings.

The official opening proceedings to the control of th

The official opening proceedings took place on Sunday, July 27th. Of these Lieut.-Colonel Rothstein writes:

"In the Holiness Meeting the Lord was very near. All our Recruits were present and dedicated themselves to God. Durand dedicated themselves to God. During the afternoon we were in the yards singing, praying, and inviting the people. At six o'clock we had a short Meeting on a square near the Hall, and at hall-past six o'clock the Hall was crowded. We kept on till ten o'clock, many people standing. We closed the day with thirty-six at the mercy-seat. Hallelujah A lot of journalists were present, and today all the papers are full of sympathetic articles."

### Pointed Pars

Good things have to be engraved on the memory; bad ones stick there.

# **CONGRESS NOTES**

Plans are rapidly maturing for the coming Congress which, as previously announced, is to be conducted by the General.

\* \* \* In a few weeks now The Army's International Leader will be in our midst and Western Canada Salvationists are preparing to give him a warm-hearted welcome. \* \* \*

The first meeting will be on Friday, Oct. 17th, when Lient, Commissioner Rich will welcome all the Delegates.

On Saturday, the 18th, the General will arrive in Winniper and will review a procession of all the visiting Delegates and city forces which will march through the main streets. \* \* \*

Sunday will be a great day. The Capitol Theatre has been secured for the meetings, and Sir James Aikins will preside at the afternoon lecture.

\* \* \* Let everyone pray and believe for an outpouring of the Spirit on the Congress gatherings.

### More Army Books

New Biographics and New Editions

The General has arranged for the publication of a volume under the title of "Dreams Come True," by Humphrey Wallis. In this will be demonstrated the closeness of The Army's touch with the

Wallis. In this will be denoisated the common people and the wonderful transmutations of evil into good which the power of God renders possible. The preparation of a Life of the Late Commissioner Hanna Ouchterlony, the Swedish pioneer, is well advanced. It is being written, in Swedish, by Miss Laura Petri; but it is hoped to issue an edition in English before long. A new edition of the life-story of Commissioner Lawley, by Mrs. Colonel Carpenter, is already called for. This has proved a popular biography, and its extensive sale in all parts of the world is accounted for not only by the attractiveness of the Commissioner's character, but ness of the Commissioner's character, but by the high literary merit of the book. There is also to be a new edition of "The Agral Adjusters" There is also to l Angel Adjutant.

Angel Adjutant."

A careful revision of that world-known compilation, "Orders and Regulations for Field Officers," is, at the General's direction, under way. The "Orders" will be issued in two volumes—one dealing with the life, work, and spirit of the Officers generally (and consisting of between five and the burden's assessment and another and the order of the burden's assessment and another and the order of the burden's assessment and another assessment assessment as a second and a second another assessment as a second as a second another assessment as a second as a secon generally (and consisting of between five and six-hundred pages), and another directly bearing upon the work of Corps Officers. Both the General and Mrs. Booth have devoted considerable time and thought to the preparation of these boots, which should be ready for distribution by the end of the wear. the end of the year.

the end of the year.

The Life-Story of the late Commissioner
Howard is now taking definite shape in
the hands of Mrs. Colonel Carpenter.
Material is likewise being got together or
a Life of the late Colonel John beanArmy comrades or friends who can saistin this matter by lending letters, or suppling facts and incidents concerning these
honored Salvation warriors, are asked to
be good enough to address them to
Literature Secretary, International Headquarters, Queen Victoria Street, London,
E.C. 4, England.

### Winnipeg I Band

Makes Big Hit in Toronto-Civic Welcome at City Hall—Plays at Opening of Canadian National Exhibition - Large Crowds Attend Musical Festivals and a Vast Throng Gathers for Open-Air Program at Sunnvside

THE Winnipeg Citadel Band has made a great hit in Toronto. In every sense it measured up to its big reputation. sense it measured up to its big reputation. The Band was accorded a civic welcome at the City Hall on Friday morning, shown the city and entertained by Mayor Hiltz to luncheon at Sunnyside.

In the afternoon the Band cheered hundreds of sick and wounded returned men at Christie Street Hospital. Later in the Massey Hall it sustained the main portion of a great musical festival.

portion of a great musical lestival.

On Saturday, the Band gave two programs on the main band stand at the Canadian National Exhibition. It was also privileged to supply music for the official opening by Vice Admiral Field, an honor difficult to exaggerate. Thousands of visitors were delighted and press comments glowing.

At night the Band rendered a musical festival at Lisgar Street Citadel, demon-strating rare all round excellence.

Sunday was a busy day. The Crown theatre at Riverdale was packed for the Holiness Meeting. In the afternoon eight thousand people listened to them in Riverdale Park

A Salvation Meeting in the Temple was held at night, four seekers kneeling at the Mercy-Seat. This was followed by the final engagement at Sunnyside where between ten and fifteen thousand people massed to hear the program given.

Commissioner Sowton presided at all atherings. Lieut. Colonel Morehen was gatherings. in charge of the arrangements. Success written in large letters across visit from onset to finale.—B. Taylor, Major.

### Message from an Army Musical Editor

THE following message from Brigadier Hawkes, of the Musical Editorial Department at International Headquarters, was recently received by the Winnipeg I Band and read at one of their practices. The Brigadier says:
"The universal kinsmanship and brother-

The universal kinsmansing and brother-hood of S. A. Bandsmen is a mighty fact of which we may all be justly proud. One sees a little more of that, perhaps, here in the centre of Army life, to which spot Army Bandsmen from all parts of the world gladly make pilgrimage from time world gauly mare pigitings; from the distant Australian shores, the from the distant Australian shores, the American Continent, or the nearcr home continental countries of Europe, even though the language differ in some cases, the spirit is the same.

"Is not this a wonderful manifestation worth of any case demoding the root

worthy of, nay, even demanding the most jealous and tender regard and care?
"I doubt not but that if I were privi-

I doubt not but that II I were privi-leged to visit you in person, and take my stand in the centre of your Band, I should immediately recognize The Army Band spirit, and though many miles would separate me from home, I should feel at home straightaway, as among my own

is the straight away, as a more straight away, as the straight away is the straight away is an international organization. The work of the Pioneers, too, should be grate-

work of the Proneers, two, should be grate-illy remembered.
"Ours is a great opportunity and our responsibility is first of all to prove worthy of the charge entrusted to us, to maintain an unsullied flag and also to push on to further and even greater triumphs.

triumphs.
"In this warfare there can be no standing still. We must go forward both spiritually and musically. Never rest content with your attainments or thresults of your efforts. Cultivate an aggressive spirit. Set up a high ideal and ever strive to reach higher things.
"Make all your efforts bend to the one holy purpose—the Glory of God and the Salvation of Souls. The best efforts for the hichest end!

the highest end!

# **COMMISSIONER and MRS. HODDER**

Lead Inspiring Gatherings at Portage la Prairie-Visits Paid to Jail and Girls' Home-Twenty Nine Seekers for Salvation and Holiness

PORTAGE LA PRAIRIE, the city of the plains, was favored on Sunday last with the final visit of our Leaders—Commissioner and Mrs. Hodder, accompanied by Brigadier Dickerson, Adjutant Lekson and Ensign T. Mundy. The party arrived by motor Saturday evening and were heartily received by the Corps Officers, Ensign and Mrs. McCaughey.

Prisoners are Visited

Nine a.m. on the Sabbath found the Com-Nine a.m. on the Sabbath found the Commissioner and Mrs. Hodder and party conducting an inspiring service with the men at the Jail. How eagerly they listened as the Commissioner recounterful cases of deliverance by the power of God to sin-bound souls. It was like a chapter from an interesting book. The singing was hearty and the appeal of Mrs. Hodder particularly tender. Brigadier Dickerson gave the appeal for surrender and five men thoughtfully yet boldly made the great decision.

great decision.

The mellowing power of the Holy Spirit was present in a marked degree throughout the Holiness Meeting. Tears could be seen in many eyes, they were hearing from our Leaders of the life victorious, and hearts were yearning for that freedom and liberty wherewith Christ can set all free. How readily surrenders were made. In a few moments the Mercy-Seat was lined with ten earnest seekers for the great blessing of Holiness. What a sight! It was a happy band of soldiers that wended their home.

band of soldiers that wended their homeward way that morning. God had visited them and all was well!

Right after dinner Brigadier Dickerson, accompanied by the Corps Officers. Sister Mis. Patterson and Ensign Mundy paid a short visit to the Incurable Home for Girls. Such ascene of sadness, but how happy they were made by the singing and cheerful words of the Brigadier. A great work is being carried on in this place by our Officers and Comradies.

Secretary of the Board of Trade, a warm friend of The Army, presided. Both the Commissioner and Mrs. Hodder interested and blessed the crowd with words of inspiring worth. The Band did remarkably well under the leadership of Bandmaster Berkit, and the presence of so many citizens demonstrated their appreciation of their services.

A very fine crowd gathered for the evening service. One could detect the spirit of expectancy—the previous meetings had created hope and inspiration—the Comrades were aglow with the fighting spirit and every effort was bent on the Salvation

This was our Leaders' farewell service in Portage. Many happy weekends had they spent here. Many souls blessed them for their encouraging words.

The opening exercises over, Mrs. Hodder The opening exercises over, Mrs. Hodder gave an inspiring talk. The anxious mother was not overlooked, the wayward lad was compelled to think of his ways, the backslider was constrained afresh to meditate on His Lord. From the sordid things of life, thoughts were lifted to the world believed and explicit of descript it is not yond and realities of eternity, life and death were faithfully dealt with.

Led to Surrender

Brigadier Dickerson conducted the Prayer Meeting in his usual tender manner and led the wounded souls into complete surrender. Comrades who had been so deeply blessed in the morning Meeting deeply blessed in the morning Meeting were found entreating others to seek God. One young girl held on until she landed her chim at the Saviour's feet. Fourteen that night found their way to the sinner's Friend, thus making a total of twentynine decisions for the day. Did you say Halletujah, that's what our Leaders said as they saw the Penitent-Form filled with seekers. It had been a glorious day. Faith and hard work had been amply The afternoon service was in the nature of an Open-Air Musical Festival in the Air Port of an Open-Air Musical Festival in the Dark by the Corps Band.

Mr. Dunham, Praise the Lord!

ing to wash them back again to shore but that was even more fun than when the water was calm, and they could wade out for a considerable distance.

The dinner bell sounded at 12.30 and after these hearty appetites were satisfied again, all were required to go to rest for

an nour.

The afternoons were all filled up with many interesting things such as hikes, games, building in the sand and bathing again. Some of the structures on the beach were very quaint and picturesque and, the flowers and bullrushes gathered, hile walking, were many and varied.

The swings and see-saws were kept busy nearly all day long, and the balls and bats, sand-pails and shovels, skipping rope and foot ball were always in demand and, through the kindness of some fishermen, a little boating was indulged in. Even a wheel-barrow was used for joy riding about the yard and was much enjoyed by its young occupants.

Supper at 5.30 and then more interesting things took place. One evening it would be a sing-song on the veranda, or if it were a little rainy or chilly, around the fire-place in the house, with pop-corn to finish up with. Another evening we would take a lovely walk up the road, and then come home by the lake shore or again it might be a bon-fire on the beach.

All were sent to their huts soon after nine and then the boys would amuse themselves with pillow fights and all sorts of pranks that are "boyish" until 'lights out'' at ten.

One day we had a delightful picnic. Ve all walked down the road to a clearing, capital for a picnic, and after lunch there was base-ball, dodge-ball, a candy scramble, and other games that go to make a happy picnic day.

### A Pleasant Evening

A rleasant Evening
An impromptu program made one
evening a very pleasant one. The mothers,
the children and the staff all took part,
with Brigadier Park presiding. All the
solos, duets, recitations, etc. were put
into good order and enthusiastically
rendered.

sunday all the balls and bats were put away and the Sabbath properly observed, meeting on the veranda at eleven, with everybody present and Sunday School for the children at 2.30. Sister Muriel Beattle took a very interested group of the smaller children drown on the beach where she had arranged an open-air sand tray. In the ever In the evening we had a very en-

1 think possibly the most important and interesting place in the whole camp was the kitchen. Here it was that Lieutenant Sinclair and his noble staff Lectionant Sincar and his none start labored to meet the requirements, not only of the dining room, but the requests that were brought to the kitchen door were many and varied—babies bottles to be filled and warmed, basins of warm water filled and warmed, basins of warm water for babies baths, buckets of hot water for a little washing, or a little oint-ment for a bruised head or a skinned knee. One little fellow was once car-ried to the kitchen at almost midright suffering from having something heavy fall on his toe. He could not sleep for the pain of it, so it was pa-tiently bathed and bandaged and he tiently bathed and bandaged and he was soon tucked away again in his little cot, the pain all gone and soon fast asleep. And it was to this retreat that the staff would gather after the day was done to offer up a prayer of thanksgiving and a plea for strength and grace and wisdom for the day that was coming.

### Visitors to the Camp

Many visitors came to the camp to ave a "look in." Among them were Many visitors came to the camp to have a "look in." Among them were Commissioner and Mrs. Hodder, Colonel and Mrs. Knott, and many others from Hadley Wood and Rookwood, Winnipeg Beach, and several outsiders came along just to see how things were done. One night Jack Frost came to have a "look in" too, and he was so pleased that he came back again two or three times.

do them almost as well, and even the boys volunteered several times to wash up, and proved themselves quite capable with the dishpan and the cloth; so this burden was made quite light.

The entrance to the Camp.

Enjoyed the Water

The day commenced with rising at 7.30, breakfast at 8.00 followed by playitime or duties till ten, then hut inspection



Poor Children and Mothers Who Were Given a Much-Needed Holiday by The Army

The season of the Fresh Air Camp at and after that bathing. How the children Sandy Bay is over, and things are all packed and stored away waiting for next year. I will try to tell you a few things about the last two companies who enjoyed a few weeks at this fast-becoming-famous resort. The train ride from Winnipeg resort. The train ride from Winnupeg begins the enjoyment for the children, and perhaps the mothers too, and when at last Sandy Hook Station is reached, anticipations are running high. When the little ones have walked down to the Camp and all the luggage is safely landed, with the lake in Jull view, it is a matter of wall and good management to get, each will and good management to get each will and good management to get each family properly placed in the huts with enough beds and blankets to meet their needs, before the children are donning their bathing suits and hurrying away for

Supportime comes and the sound of the Suppertime comes and the sound of the bell brings everybody to the door of the large tent-dining room with good healthy appetites which are soon satisfied. The rules of the Camp were not many nor strict, but just enough to keep things good order so that no one need worry and everyone may have a good time without intruding on others, and these are given out after their first meal in Camp, and then everybody begins to feel at home. everybody begins to feel at home.

Mothers are expected to do the dishes, but it was found that the larger girls could do them almost as well, and even the boys volunteered several times to wash up, and proved themselves quite capable with the dishpan and the cloth; so this burden was made quite light.



# **VictoruWinning** Six Surrenders at Vancou-

Captain Watt and Lieut. Anderson.
On Sunday, August 17th, our morning Open-Air Meeting was held near Mother and Daughter Are Father and Son Seek Salvathe home of a young girl who lay very ill. The singing and music brought blessing to her and those who were in the house.

Coleman

ver III

The Holiness Meeting led by the Captain was a feast for the hungry souls present. In the prayer Meeting, five knelt at the Mercy-Seat seeking a deeper experience.

At the night Salvation Meeting a young woman found deliverance from sin. We praise God for all these vic-tories.—A Soldier.

### One Soul at Regina Citadel

Ensign and Mrs. Acton. In the absence of our Officers who were on fur-lough, the meetings during the August 17th weekend were in charge of our respected Band-Sergeant, Adjutant Beattle, assisted by the Band. The efforts put forth were both musically and spiritually a blessing to all. The Adjutant's messages were of an inter-esting and uplifting character and we were rewarded during the Sunday at seeing one soul at the Mercy-Seat seeking Salvation. Our late Open-Air Meeting unforsence of our Officers who were on fur-

Our late Open-Air Meeting unfortunately had to be cancelled because of heavy rain.—James Smith.

### Four Seekers at Elmwood

Captain Leadbetter and Lieutenant Captain Leadbetter and Lieutenant intricey. Sunday, Aug. If was a good day in our Corps. We were much pleased to have Captain Elsie Yarlett from Saskatoon 2, with us in our evening Meeting and appreciated both her testimony and solo. We could feel the Holy Spirit was working which showed in four kneeling at the Mercy-Seat. "Praise the Lord." and "I'm glad I came here tomight," was said by a number of those present as they were saying goodnight.

### One Soul at Moose Jaw

Adjutant and Mrs. H. Jones. Times of refreshing are being experienced here. The weekend meetings were con-ducted by our Officers and attended by good crowds.

the afternoon the Senior Band led the Decoration Day Parade to the cemetery. At night after a good meeting at the Citadel, one soul came to the Mercy-Seat.—C.C.

### Edmonton III Home Leaguers Enjoy Day's Outing

On August 13th, during the absence of Ensign and Mrs. Smith who were then spending their furlough at Alberta Beach, members of the Edmon III Home League held a picnic at Borden Park. The weather was ideal for the occasion, and a most enjoyable time was spent by all.

A sulendid support was provided and

A splendid supper was provided, and we all sat down to two large tables of real home cooking which was fully enloyed.

The writer had the honor of being present, as all the husbands of the Home Leaguers were invited.

The following Officers were present: Major and Mrs. Gosling, Ensign and Mrs. Stewart and Ensign and Mrs. Norberg.

Treasurer Mrs. Crockett and Sister

Captain Herman and Lieut, Leighton. On Sunday night, August 10th, a Sister who had been a backslider for some time, surrendered to God. She is now able to give a ringing

Sunday, August 17th, was a day of much blessing, the messages given by the Captain being an inspiration to all. In the Prayer Meeting a mother and daughter came forward and were saved. They now have the assurance that Cod duals in that hearts. that God dwells in their hearts.

our Young People's Work is progressing well and the Life-Saving Guards have been active. The Troop recently had an outing and finished up with a Meeting at the Hall, thus the day ended well both physically and spiritually.

At Bellevue, our Outpost, we are having good times with the children who are a happy crowd and love to sing the Army choruses.—W.L.G.L.

Captain Yarlett and Lieut. Hraniuc. God is blessing us greatly here and we are able to report stirring times of victory. Commenting with the wel-come of our new Officers three weeks ago until now the crowds have been splendid and we are looking for a

Recently a father and son were saved in the meetings, this making the family circle complete.

Last Thursday we had a visit from Staff-Captain and Mrs. Habkirk and their boys which resulted in a packed Hall and an inspiring Salvation Meet-

ing.
Visitors who have been with us lately are Captain E. Yarlett, Captain Nyerod and Lieutenant Leighton. These Comrades have been a blessing

The Young People are doing well at Kamsack and recently seven boys gave their hearts to God at one of the meettheir hearts to God at one of the meet-ings. Our Outposts at Logo and Pelly are attracting crowds and the interest is being well maintained.

Ensign Mary Dorin, Ensign Doring Ensign Mary Dorin, Ensign Derins welcome, Sunday, Aug. 10th, was aday of victory. Staff-Captain Captain F. Dorin we with us, also Ensign K. McPhedma from Vancouver. The Bible lessos given by the different Officers were very helpful. Ten came forward for consecration in the Holiness Meeting Warm words of welcome were snoken to Ensign Dorin by Envoy Staff, Sergt. Major C williams and other Locals. The Comrades are all looking forward to good times this coming fall and winter.

Ten for Consecration at

Ketchikan

On The Field

### Five Seekers at Edson

Adjutant Kerr and Lieut, Thom Adjustant Kerr and Lieut, Thomson, Sunday, August 17th, was a splendid day and the meetings were greatly enjoyed by those who were present at them. In the Holiness Meeting five

enjoyed by those who were present at them. In the Holiness Meeting five came forward for consecration. At night the Corps Cadets with the neatest Course "E" Cards were presented with a book each. Their names were Corps Cadets E. Brumdon and G. Payne. Sister Mrs. Knox made the presentation. After the lesson, when the invitation was given, one Sister Latt the Cross.

Our raw Holl was dedicated to God.

knett at the Cross.

Onr new Hall was dedicated to God
on Sunday, August 24th, the Comrades
having previous to this event worked
hard to get the Hall ready. Quite a
sensation was caused by having an
"Indian Flie" march from our OpenAir stand to the new Hall.

### NEWSY NOTES FROM VICTORIA

### Band and Songsters Render Splendid Service - Long Service Badge Presented to Comrade with Forty Years' Service—Many Visitors

The Victoria Band has been called Ramsdale of the Montreal Immigra-non several times during the summer tion Staff. upon several times during the summer to assist other religious or charitable organizations and regularly once a month they play at the Jubilee Hos-

Every Sunday brings visiting Bandsmen who are always made welcome. Mention should be made of the Leaguers in the Special Service Squadron who gave the Band splendid assistance during their short stay.

Envoy Michael and several other Vancouves Beddyng Deed

Envoy Michael and several other Vancouver Bandsmen, Bandsman Taylor of Nansimo, Secretary H. Symons and his brother Walter, both of the Regina Band, and Bandsman Salthouse, formerly of Auckland, New Zealand, gave willing service while here for a Sunday. The latter Comrade travelled from the Bamfield Cable Station by launch and motor stages to visit the Corps. It was over nime months since he had heard a Band or Songster Brigade. Songster Brigade.

A very pleasing ceremony took place in the Sunday afternoon meeting recently when Adjutant Junker pre-sented Bandsman Ramsdale with the Long Service Medal for forty years' leasing Long Service Medal for farty years' service. Sixteen and a half years of time he has been a Victoria Bandsman, and his faithful, conscientious labor has been appreciated by the Bandmasters and Comrades he has played with. The years have dealt lightly with him and from his appearance retirement looks a long way off.

The Bandsmen's wives were delighted to hear him say, in speaking of

The Songster Brigade, which has The Songster Brigade, which has been giving some fine renderings of Salvation music in the Sunday meet-Saivation music in the Sunday meetings lately, welcomed two former Songster Leaders for a short visit, Mrs. Captain Houghton and Captain Irwin, also Captain Miriam Houghton who did good work with a Young People's Brigade before her departure to Witches. People's Brigade ture to Wimipeg.

As we listened to the former's Bible reading and the two younger Officers' consecrated voices in song and testimony the thought came that although their work in the unknown future may mean distance and separation, there will always be the tie that binds them to their Comrades of the old home Corps.

Twenty-five years ago Adjutant and Mrs. Hawkes (nee Staff-Captain Bigney) spent their honeymoon in Vic-toria, and took part in the Sunday meetings. They were well known of-ficers in the Western States, particu-larly on the Pacific Coast, Mrs. Hawkes being a pioneer Officer.

It was our pleasure to welcome them again when on a weekend trip recently, accompanied by their son.

and his faithful, conscientious labor has been appreciated by the Bandhas with. The years have dealt lightly with him and from his appearance retirement looks a long way off.

The Bandsmen's wives were delighted to hear him say, in speaking of earlier days in the Old Land (Peterborough), that he attributed his successin being able so regularly to keep the band appointments to his good wife, Adjutant Junker said that the last who never allowed anything that she time he had heard it sung was be ould prevent to keep him from his Lieut-Colonel and Mrs. Morris at dittles. Two of their children are Off Saskatoon shortly before the late ficers—Mrs. Staff-Captain Carter, London, England, and Captain Albert to come up higher.—A.E.T.

### Three Souls at Rainy River

Captain Edwards and Lieut, Mepham. On Sunday, August 10th, during the day one soul came forward for the day one soul came forward for Salvation. On Wednesday, August 12th, we were favored with a visit from Brigadier Goodwin and Captain Loughton. The meeting was much cr-joyed and the Brigadier's visit proved helpful in securing a Hall. Our first Campaign in the new Hall

resulted in three souls seeking Salva-tion. All glory to God.

### Four Young People and Two Adults Forward at Lloydminster

Captain McInnes and Lieut. Wise-man. We have been having many rich blessings from God's storehouse since blessings from God's storehouse since our last report appeared in the "War Cry." We have had a visit from Adjutant Bourne, which proved to be a blessing to a good number who gathered to hear him. One of our Junier Soldiers who moved to the farm a year ago recently spent a week in town. She also brought much hearing with her. She is a faithful and loyal Junior, and all the time she has been away she has stood firm fee God and The Army, wearing her badge wherever she goes.

We have also enrolled another Solder who lives fifteen miles in the country. It is very hard ro him to get to the meetings, but he is taking his stand boldly for God.

On Decision Sunday four young peo-ple came forward for Salvation.

Sunday, August 17th, two young women came forward for soul cleansing. They left the Hall new creatures in Christ Jesus.

Our attendance, both Senior and Junior, has been keeping up very will considering the summer heat and the holiday season. Sister Howatt reports victory and a considerable increase in attendance at the Company Meetings at Blackfoot.

Mrs. Purdy, who planned and worked hard to make the outing a success, are to be congratulated.—P.S.R.

# Eastern Review

The Commissioner conducted a Meeting at Jackson's Point Camp on Sunday morning last, which was profitable to Officers on furlough and neighboring campers alike.

The Chief-Secretary, accompanied by Lieut.-Colonel Morehen, is visiting the Life-Saving Scout and Guard Camp at Port Frank to inspect the premises.

ror rrank to inspect the premises.

Colonel Powley, in company with Major Bloss, visited the Mimico Men's Reformatory iast Sunday morning, when about one hundred prisoners were assembled. Six men expressed a desire to serve the Lord.

Brigadier Sims, of Canada West Territory, renewed old associations at Toronto during the past week. \* \* \*

Brigadier Jennings has concluded a visit to Montreal and Ottawa in connection with the erection of our new Hospitals in those places. The roof is already finished at Montreal.

Commandant Harding, of the Men's Social Department, at Halifax, has been requested by Mr. Beaver, who is awaiting trial on a murder charge, to be his spiritual

At Dovercourt, recently, the Editor, Major B. Taylor, conducted the Wedding of Bandsman Alfred Stroud and Elsie, daughter of Bandsman William Stroud, veteran member of that combination.

What might have proven a fatal accident was narrowly averted recently when Colonel Miller, Captain and Mrs. Green and their little gil were driving in the vicinity of Gravenhurst. The narrow roadway prevented Captain Green, who was driving, passing another car which approached them at a high rate of speed. They plunged into a deep ditch at the side of the road, but the car, fortunately, came to a standstill in an upright position and, apart from a severe shaking, no one was injured. They praise God for their Providential escape.

### Four Souls at Saskatoon II

FOUR SOUIS At SASKATOON II
Ensign Peake and Lieut. Varlett.
We are pleased to report further OpenAir victories. The Saturday after our
first drumhead convert was made, another
soul surrendered at the drumhead after
being spoken to by one of the Comrades.
This convert lives out on a farm but we
believe that God is keeping him true.
We have commenced our Young People
Meetings and these are stirring up much
interest. Several Young People are being
taught instruments for a Y. P. Band.
Sunday morning at the Holiness Meeting two souls sought the blessing of a

Sunday morning at the Holiness Meeting two souls sought the blessing of a clean heart. On Thursday, the Y. P. Workers took the Meeting and God again rowned our efforts with another soul. Recently we had with us Lieutenant Harbord of the Subscriber's Department, and also Mrs. Ensign Shaw, who took the Meeting with the Corps Cadets assisting her. Meetings were also conducted by Commandant and Mrs. Hanna assisted by Captain Yetman. Ensign Shaw was with us also recordly. with us also recently.

### One Soul at Stettler

Captain G. Jones. A visit was made recently to Coronation where large crowds listened to the Open-Air Meetings held there. Some of the Christian members of the community joined in with us and also a commercial traveller.

and also a commercial traveller.

On Sunday evening, a service was held at Trinity Church and the presence of Cod was very much felt. At the close, a young woman came to the front and gave her heart to God.

We have had our Y. P. Picnic which was much enjoyed.

### Indian Head

Captain Locke and Lieut. Milley. Captain Locke and Lleut. Milley During the week-end, August 11th, Major J. Habkirk was with us and we had splendid times. The Major attracted much attention with his banjo. His Messages in song and story were a means to blessing to everyone present at the Meetings, and although there were no surrenders yet we believe that a lasting impression was made.

# **Salvation Crusaders in Action**

Claims of Christ Presented to Pool-room Frequenters, Railway Construction Gang, Baseball Team, Racetrack Visitors and Indians

(Latest-By Wire)

Crusaders had wonderful time in Grandview on Sunday. Theatre filled to overflowing with splendid representative audience who were greatly inspired and crowded round with words of appreciation of the service, and best of all, Meeting closed with seven souls at the altar.—John Sharp, Ensign.

THE diary of the Crusaders continues to be one of interest. After a weekend of blessing at Minnedosa, a good part of the Monday was spent in making sundry repairs to the Chariot, and in getting everything in good shape, that on time should be lost on the road, as an ambitious programme had been mapped out for the week.



The Crusaders arrive at Dauphin and are welcomed by Captain Fugelsang.

Strathclair was the first town called at, then the Crusaders headed towards Shoal Lake. Everything was going along happily, when it was discovered that a wrong turn in the trail had been taken, and by this time darkness was fast closing through clearings and bush, and just as the Officers were beginning to think that all hope of a service at Shoal Lake was at an end, a sudden bend in the road brought an end, a sudden bend in the road brought a horse and buggy into view, and to our delight we found that the town was only just over a mile away. A spirt was made, and in a few minutes, with flags flying and streamers waving, the streets of the town were resounding with music of the town were resounding with music. of the town were resounding with music and song. People could be seen hurry-ing through the darkness to where the lights revealed the source of the music, the local confectioner returned and put on all his lights, the children came from far and near, and pool room frequenters came hurrying out, and whereas the streets had been practically deserted a few that the contractions there were now alive moments previous, they were now alive with an expectant throng, who had begun to be afraid that something had happened to prevent the Crusdaers keeping their engagement.

### People Very Friendly

The next service was held at Hamiota, where the residents gave a great welcome to the visiting Officers, and were exceptionally friendly, coming around after-

It was with reluctance always the same. It was with reluctance that goodbye had to be said, but another service was waiting at the next town of Oak River, and so the charlot was headed that way. A C.P.R. construction gang was located here, and they gathered was well as the residents of the town. Young and old took up the sing with enthusiasm, and a bright light was turned on the scene by the manager of the hotel, the spacious verandah of which was crowded, and re-echoed with these and even until the way was naved always the same. music and song, until the way was paved for a message of Salvation which went for a message of Salvation which earl forth with no term sound, and sound as the salvation with a feeling of being in a holy place, and a consciousness of the presence of the spirit of God, that the claims of Christ were pressed home, and hearts that had long been careless, were brought face to face with the fact that God was seeking them. With reverence men's hats were lifted and heads bowed, as the needs of every heart were presented at the Throne of Grace, and the service concluded.

### Came Long Distances

Crandal is a fairly small town, but the visit of the Chariot there was much enjoyed, both by the townspeople, as well as the Crusaders. A good time was spent here, and the people evinced their appreciation of the visit, many of them having come long distances from their



A visit to an Indian Camp. Old Bill comes to greet the Crusaders.

Four Seekers at Winnipeg I

Ensign and Mrs. Cubitt. Our Soldiers' Meetings have been of much blessing to the Comrades lately, liberty and power both being present. There has been also a larger attendance at these helpful gatherings, the most recent of which saw four Comrades seek-

cent of which saw four Comrades seeking a deeper experience of grace.

The Saturday night Open-Air was
well attended and we believe much
good was done. The meetings all day
on Sunday were, in spite of the holidays, well attended and full of interset. At night the Ensign was in command and spoke on "The Lost Christ,"
which brought conviction to many
hearts. In this meeting also, Bandsman F. Balley spoke a few words of
farewell. Our Comrade is leaving for
the country where he will teach school. the country where he will teach school. We are praying that the Spirit of God will fall upon every heart and fill us with a deeper love for souls.—J. Muir Muir.

### Thirteen Souls at High River

Captain Hammond and Lieut. Stob Captain Hammond and Lieut. Stob-bart. God is blessing the efforts which are being put forth here. Last Sunday night the Meeting was a blessing to all. There were many bright testimonies and Corps Cadet Wilson sang a solo. During the Prayer-Meeting three seekers came to the Penitent-Form. Two were Comrades who had bean seaking Contification and the Penitent-Form. Two were Comrades who had been seeking Sanctification and the other was a brother who, after a hard fight, surrendered to Christ. These seek-ers all testified to the wonderful power of

God. Good times are being had at our Outpost at Nanton and a splendid work is being carried on there. Recently ten souls were won for Jesus. Praise God from whom all blessings flow!—Sister F. Williamson.

homes and farms specially to be present.

Arriving back at Miniota in the late evening hour, we found that a large crowd were waiting for the return of the Van. A ball game had just been concluded, and the teams, with all their followers, were ready for the service to begin. For almost two hours the service continued, chorus after chorus being augnt and picked up with cook the words of personal testimony and the Sible readings being listened to attentively, until it was felt that hearts have the collevening hour beat way and then the claims of Christ were presented, and the collevening hour beat printing words of exhortation appeal were poured forth, and it was felt the simple proposed the proposed of the collevening hour beat puring words of exhortation appeal were poured forth, and just to forgive."

Birtle was next bombarded, the horse the was next bombarded, the large

and just to forgive."

Birtle was next bombarded, the horseraces here having drawn quite a large number of visitors, the Crusaders arriving just as the visitors were debating whether to go home, or what to do next, but the chariot arriving settled that question, and they gathered around. Bro. Bierns who used to be a Soldier of the Weom to the Officers, and attogether and the profit able time, was spent at on the streets of Rossburn, when the content of the content of Rossburn, when the content of Rossburn, the road leaf and the state of Rossburn, the road leaf across the Indian Reserve, and so a call of the content of Rossburn, the road leaf across the Indian Reserve, and so a call of the state of Rossburn, the road leaf across the Indian Reserve, and so a call of the work of Rossburn, the road leaf across the Indian Reserve, and so a call of the state of the Rossburn, the road leaf across the Indian Reserve, and so a call of the state of the Rossburn, the road leaf across the Indian Reserve, and so a call of the Rossburn, the road leaf across the Indian Reserve, and so a call of the Rossburn, the road leaf across the Indian Reserve, and so a call of the Rossburn, the road leaf across the Indian Reserve, and so a call of the Rossburn, the road leaf across the Indian Reserve and so a call of the Rossburn, the road leaf across the Indian Reserve, and so a call of the Rossburn, the road leaf across the Indian Reserve and so a call of the Rossburn, the road leaf across the Indian Reserve and so a call of the Rossburn, the ro Birtle was next bombarded, the horse

whose wgwams were caused at en route.

Binscarth and Russell were the towns selected for the week-end but while the rain greatly hampered the efforts at the polaces, yet some good times of inspiration were enjoyed, splendid crowds gathering, and waves of blessing being recorded, the concensus of opinion amongst the Crusaders being, that this has been the greatest week, so far, of this season.



In Course of Erection at Sydney The work of bridging the harbor at Sydney, Australia, is one which was set back ten years by the war. The tender for the amount of twenty million dollars has been accepted, and the erection is now proceeding. The bridge is dollars has been accepted, and the erection is now proceeding. The bridge is intended to provide a short cut across that part of the harbor which separates the busiest part of Sydney from North Sydney. The huge central arch will carry the bridge in one span across the harbor; this arch will be 1,650 feet long, and will be the largest and heaviest bridge in the world. It will carry four lines of railway, and 80 feet of roads and otopaths. The head-room at high water will be 170 feet, sufficient for the largest craft afloat. craft affoat

### **Education in News**

Education in News

According to the opinion of a director of journalism the youth in the public control of the property of the

or the funny strip.

During the 11 months ending last July, Canada's wheat exports were greater than for any previous period of similar length, according to figures issued by the Dominion Government. A total of 281, 006,148 bushels was exported during these 11 months, and this is about 65,000,-000 bushels more than in the corresponding 11 months last year.

### Harvest Canada's Golden

The Dominion Will Soon, it is Expected, Lead the World In Grain Production

How long will it be before Canada How long will it be before Canada is leading the world in the production of wheat? This question comes uppermost in our minds now that the harvesting of grain is in operation through the West.

At the present time she occupies the second place in this regard, and a country of less than nine million people is accounting for nearly one-half

country or less than nine million peo-ple is accounting for nearly one-half the wheat yield of the United States, a land of more than one hundred and nine millions. In the last decade Can-

provinces, which produce 90 per cent of its yield, has climbed to second place as a producer of wheat, and it is taken for granted that within the

piace as a producer of wract, find it is taken for granted that within the next few years it will beat out the United States for the premier position. The quality of the grain produced in the West is unsurpassed, practically all world records having been made by western farmers.

A notable achievement in this direction was the discovery, some 20 years ago, of Marquis wheat by Dr. Charles E. Saunders, Dominion cerealist. It is a grain that comes to fruition in 100 to 110 days, capitalizing the brief summer of the northwest and offering strong resistance to rust. In 1906 the total crop was one pound; in 1918, the estimated value of this wheat grown in Canada and the United States was \$600,000,000.

as land of more than one hundred and tained millions. In the last decade Can ago, of Marquis wheat by Dr. Charles and a wheat production increased by E. Saunders, Dominion cerealist. It is 70 per cent, and granted the agricultural immigration, which would seem to be promised her with all the attractions she has to offer, and the settlement of a further portion of her tractions she has to offer, and the settlement of a further portion of the settlement of a further portion of the will see at least 100 per cent increase. Canada will then be the granary not alone of the British Empire, but of the entire world.

Record-hreaking Advances
The basic industry of the West is agriculture. The heart of the West is agriculture. The heart of the West is to the flow of the golden for the twentieth century crops of men settlement of the companion of the compa

Senor Marconi, the "wireless wizard," long speech will be heard by radio from a given station all over the world at once.

Although Japan is not a notorious "wet" country there are in the islands no less than 236 different associations working for temperance, with an aggregate ing for temperancy, wir membership of 117,982.

Nepal, a hermit kingdom smaller than Greece and hid away in the lofty Hima-layas, is an entirely independant county, Recently the government of India affirm-ed an agreement with Nepal, originally entered into in 1816, cementing again the unbroken friendship of over one hundred

It is six years since the work of restoration commenced at Ypres. Now the city is well on the way to a complete rehabilitation. The present city is being built according to modern standards and there are now 300 workmen's dwellings in 'garden cities.' Ypres has, of course, become a tourists Mecca.

The Boy Scout movement has grom speedily in Norway only 200 boys being present at the first national camp in 1914, against 2,000 which recently pitched the camp at a beautiful tract near Lake Mjosen. Scouts were there from the myjosen. Scouts were there from the most northerly corps in the world, from the little town of Hammerfest. While in camp King Haakon paid the Soouts a visit.

A unique Bible has just been pleted by the Bible Society of Mane, after nearly one year's work. The entire book is written by hand, more than 1600 book is written by hand, more than 1600 individuals having sent in a page of copy, while a number of others made maps and illustrations. A millionaire and a pauper, a merchant and a housewife, a public man and a life prisoner were among those who contributed their quota, while persons of all religious faith are included. The book, it is said, will be used to further the aims and objects of the society, which was founded many account and anomators as of the society, which was founded nearly a century and a quarter ago.

### A Calendar Reform Scheme

A Calendar Reform Scheme recently passed in a resolution by the American Meteorological Society, was advocated by J. W. Harris, a pioner Winnipegger several years ago. The calendar reform scheme, as outlined by Mr. Harris, appeared in his book, "The Art of Rapid Computation and Science of Numbers," published in 193. The "year of 13 months of four week each, with one extra day" is fully explained by Mr. Harris under the general head of "Chronology or Time Computation."

head of "Chronology or Time Computation."

"The 13-month system, with 28 days to
each month," says Mr. Harris, "has many
points in its favor, and much to commend
its adoption for universal use at the earliest
possible date. This arrangement of 13
months of four weeks each, with seva
days to the week, would leave an extra
day in each year, which could be made to
occupy a place as a holiday to close out
the old year, or to be called New Year's
Day and utilized as a holiday to start
the year. It would thus cause no disarrangement concerning the names of the
days of the week, nor with business transactions generally. The added day for
leap year could in like manner be sandwiched between Saturday at the end of
the 261s week and the following Monday,
sa an extra holiday to be called 'Leap
Year Day."

As a name would have to be given to
the added or thirteenth month, Mr.
Harris stuggests that the misleading old
names of the months be done away with
and they be called the "first." "scoond,
"third," and so on to "thirteenth" month.



The binder is now busy all through the West, proclaiming that the harvest is in full swing.



By SISTER MRS. MURRAY, Selkirk, Man.

Chapter XVIII Widow Grime's Guest

Widow Grime's Guest

PREAKFAST at the cottage was a
happy meal that morning. Della
hought with her a good appetite and such
rosy cheeks that only a happy, healthy
girl can possess. Needless to say, the
widow was especially interested when
Della told about meeting Daisy Rossett.
"Ah," said widow Grimes, "I am glad
you have seen my little field flower. She
is the one solace of my lonely life. But
you must see Master Gilbert."

"I have seen him, Mrs. Grimes," was
the answer.

"My dear girl, and you never told me."
"No, I scarcely knew whether it would
be wise, under the circumstances, but you have been a friend of what once was a good family."

"I was a servant, my dear."
"Well, never mind, you knew them and know the sorrow and degradation suffered by the young doctor caused by his father's downfall."

You don't tell me so!"

### Asked God for Wisdom

"I have asked God for wisdom Mrs. Grimes in revealing to you the condition of the late Mr. Rossett when he sought of the late Mr. Rossett when he sought refuge in a Salvation Army Shelter and died the following day. Especially do I wish not to humiliate any of his relatives." Well, now, and to think of it. When he lived at the Priory he would not allow any of The Army to take the short cut through the park, and my little Miss Daisy got to calling them God's peculiar people. Bless her heart, she was right, sure enough they are God's peculiar people—begging your pardon Miss, you might at this moment have been riding up and down Rotten Row on your own lorse instead of trying to comfort the up and down Kotten Row on your own horse instead of trying to comfort the Lord's lost children. Well dearie, if you'll let this old woman be your friend you'll never be short of a home while I live."

Thank you Mrs. Grimes "Thank you Mrs. Grimes, I really think, as you have adopted me so completely, I shall have to call you auntie."
"There now, that will be a comfort to this old woman, and me hardly a relation in the world."

Lust then the door opened and in came

"Oh nursie, and you didn't tell me you were having a young lady to stay with

you."
"No my dear I couldn't, the dear Lord just sent her last night and she's one of just sent her last n His peculiar people.

### Daisy Was Astonished

Daisy Was Astonished
Though they made themselves acquainted in the early morning. Daisy was quite astonished to find she was really in company with one belonging to an army of workers in which she had taken such an interest in her earlier years. "Well now, I shall expect you two to be really friends until Master Gilbert comes for his holidays. Then perhaps he will take you rowing on the water. Let me see, this is Tuesday, he will be here next Monday."
"Oh I am so glad, may I call you

"Oh I am so glad, may I call you Della? Come and see grandpa and grandma, they sent me for you to come to lunch."

Deliar
grandma, they sent me to.
to lunch."
"On thank you, that will be good. I
must take off this heavy dress for the day
is getting warm."
Mrs. Grimes followed Delia to her
Mrs. Grimes followed Delia to her
Act as the had Mrs. Grimes followed Della to her little bedroom and after closing the door asked her not to mention the facts she had related to her at breakfast. "Well no, that will not be necessary, I met Dr. Rossett once before at the London Dock strike so I can speak freely

are so discreet yes, so wise not to hurt anyone's feelings. All right Miss Della." 'You drop the Miss at once else there is going to be trouble auntie and you will be in it." 'Yes, yes me dear."

"Yes, yes me dear," and the happy old lady betook herself to clear away the morning meal which had been somewhat morning meal which was talking to Bob delayed. Meanwhile Daisy was talking to Bob wery intelligent compan-

who could be a very intelligent companion when he felt in the mood.

Poor Della, amid all the joy of rest and peace, was somewhat disturbed at the

of my very slight acquaintance with the young doctor."
"Aye but you folk beat the Dutch, you are so discreet yes, so wise not to hurt anyone's feelings. All right Miss Della."
"You drop the Miss at once else there and grandpa? Bob, you go back be in it."

hree none, like a wise doggie he beat a hasty retreat.
Arriving at the cottage, Mr. and Mrs

Arriving at the cottage, Mr. and Mrs. Davis were waiting to receive their guest on the lawn. The maid was just bringing out glasses of rich, creamy milk, thin bread and butter and a dish of luscious strawberries.

"So this is Miss Vauross. Welcome, my dear, to our Welsh home. Daisy

What a delightful journey it was!

new association so suddenly and unex-pectedly brought into her life. There was that big ache in her heart which came the day she met Gilbert Rossett at the miserable scene of the Dock strike. If ever she could have chosen a partner in life it would have been that tall, manly doctor with such a big heart for other people's sorrows.

But she was confronted once more with

But she was controlled once more with the difficulty—he probably had never given two thoughts to The Army work beyond the fact that his father had been cared for in his last hours. Yet Gilbert Of course had always been kind to her. he was a man of good breeding. T was visible in every manly figure.

manly figure.

No, no she had forsaken home, luxury and wealth that she might be a servant to all mankind. Some words floated through her mind, "he that putteth his hand to the plow and looketh back is not fit for the kingdom." Down on her knees she went, and her whole being cried out, "not my will, dear Father, but Thy will be done."

Then she remembered Daisy was wait Then she remembered Daisy was waiting for her down stairs. She took up a cream serge dress and hastily changed it for her dark one. She was calm now, it seemed as though some Holy presence aurrounded her, having been so near to Jesus, she had ceught the radiance from that unseen Comrade.

It was a delightful walk. First they

tells me you belong to that great Army of workers called, let me see, yes, The Salva-tion Army. But she calls them God's peculiar people."

Grandpa was waiting for his introduc-tion. There was something very sus-piciously like a tear shining in his eye—

piciously like a tear shining in his eye-of course he might have a cold. Della put out a little white hand. "Yes, my dear, I can't tell you how glad we are to have one of those good Soldiers of the Lord amongst us. So you are beginning work in one of our villaged. Well, if you want money to start 1'll ged.

Well, if you want money to start I'll do my share."

"Oh thank you, Mr. Davis, you have helped me already."

"Come, come now you people and try some milk from the Jersey cow. We must put some color into Miss Della's checks while she is here."

How good it all tasted after the London milk. How Della would like to have brought crowds of little London children to taste the good things which were hers just now.

just now.

In her heart was a melody of thanksgiving that God had so wonderfully
brought her to such a peaceful haven.

"You will stay all day with us, Miss
Yaurosa'! It was grandma this time.

"I shall be delighted, Mrs. Davis, but
would you mind calling me Della."

"Why certainly my dear, but that is
kind of you. It makes me feel I have
another wee bird to care for."

"A brother of Daisy's is coming to stay with us. He is from London but of course there are so many doctors you would not know Dr. Rossett."

"Yes, I have met him Mrs. Davis, during the London strike I met him. Then again we were both visiting a dying girl in a hospital. Sick visiting is often the tause of bringing people in contact girl in a hospital. Sick visiting is often the cause of bringing people in contact with each other who otherwise might never become acquainted."

"Why Della, and to think you know Gilbert. Doesn't he look splendid in his new uniform?"

"I couldn't say, I have only seen him in ordinary dress, and in the capacity of a decrey."

doctor."
"La. didn't you know he has joined The

"La, didn't you know he has joined The Salvation Army and wears clothes like the other young men when they are on duty for The Army? He sent me his photo last week. Here it is."
"Why yes, Daisy, that is very like the doctor, but I did not know he belonged to The Army?

"Well, he used to talk about it, but I

almost forgot until this picture came last week. I am going to paint his picture some day."

"Well done Daisy, do you mean to be

an artist?"

"Oh yes, Miss Della, she is shaping that way. Daisy hasquite a few sketches."

"Now grandpa dear, don't be dragging out my poor little pictures. I feel ashamed of them."

"But I am proud of them and I think Gilbert will be."
"Now Della, what shall we do this

afternoon?"
"Well, I am so glad to be here, I don't
mind doing anything special, everything
looks so fresh to me."

Out for a Drive

"Grandpa, will you take us out in the car, then grandma can have a drive."
"Ah, now that will give me great pleasure. By the way, where is the place you are going to, Miss Della when you leave Llandudno?"

"Von Craig. Yes, it's about ten miles from here. Shall we take a run out there

from here. Shall we take a run out there this afternoon?"
All decided it would be a good plan, so preparations were made and the party started. What a delightful journey it was. But when Della saw the small village she began to wonder if it were not a mistake, her being sent to a Welsh village. The people on the whole were a clean, thrifty people, the cottages seemed so far apart, and the Welsh language still spoken so fuently amongst these good people was sufficient to debar her from reaching them with the message of Salvation. She need not have troubled about if or the first letter she wrote to Headvation. She need not have troubled about it for the first letter she wrote to Head-quarters brought an answer recalling her to London at the end of her furlough. But that did not hinder her from making

But that did not hinder her from making the most of her holiday.

She was overjoyed to learn that Dr. Rossett had joined The Army, but like a wise girl retrained from any words of satisfaction. It was only when she was alone in her little white bedroom where none but God could pierce the innermost recesses of her heart that she dared to analyze the joyous feelings which filled her soul when she knew Gilbert was a Soldier in The Salvation Army. Even supposing his kindness towards her had Soldier in The Salvation Army. Even supposing his kindness towards her had only been a matter of friendship they would be working under the same banner. How she loved the Flag and all that it stood for. Not once had she ever regretted having left her father's magnificent home. It was only for time, but the work she was engaged in must ctand for eternity. It must stand the trial of God's all searching gaze and be tested by fire.

Sleep Would Not Come

Sleep Would Not Come
She lay tossing from side to side for some hours. Sleep would not come. Toward morning she grew more restful. It seemed as if the Lord Jesus came to her side and said, "I have trodden the wine press alone, and of the people there were none with me."
"None dear Lord."
She wondered why He should spend a life of sorrow; and as though He were reading her thoughts He led her to a house in a quiet street. It was late at

reading her thoughts He led her to a house in a quiet street. It was late at night; she could see forms of young girls who knocked at the door and were admitted. Immediately the walls of the house seemed transparent. She saw vile men waiting for their victims. In they came and bartered their souls for a shilling. She wakened with a shudder.

(Continued on page 12)

We will search for missing persons in any part of the world, befriend, and, as far as possible, assist anyone in difficulty . Address ENQUIRY DE-PARTMENT, 317 - 317 Carlton St., Wimipeg, Manitoba, marking "En-quiry" on envelope.

One dollar should be sent with every case, where possible, to help defray expenses. In case of reproduction of photograph, three dollars (3.00)

357C—Therdarson, George: supposed to be in Winnipeg. Icelander, rather heavily built. About 44 years of age. Friends anxiously en-

About 44 years of age. Friends anxiously en-giste.

3300—Morgan, Stanley Clinord: Last heard of the Moy, 1924, when the addisthered to the Moy, 1924, when the addisthered to the Moy, 1924, when the Control Hospital, Winnipeg, Age 23, 5ft Sin, 140 Hospital, Winnipeg, Age 23, 1925, properties, pro-trol of the Moyer of the Control of the Control State of the Moyer of the Control of the Control Hospital, 1922, Last Known address, 1448 Cornwall St., Regins, Saak. He went harvest-ing. Age 23, single, 5 112, brown hair and even, dark complexion, was born in Montreal. 246C—Press, James Thomas: Last heard from when working on the Covernment School weight 160 The Bleck hair, light eyes, broad face. Pleasant disposition and a lump behind one car.

180c. Treasant outpointion and a runp pennia 316—Mavits. Leelle W. Englishman, age 31, fairly tail and sim. Occupation, motor me-chanic. Last known address, 5 Hastings St., E., Vancouver, B.C. Wife thinks he is sick and would appreciate any information. 239—McAuley, Kenneih: wont to Vancouver in 1903 from Point Close Bulandra, Caps in 1903 from Point Close Bulandra, Caps an accident which crippled him in the left hand and one of his legs is shorter than the other. Mother auxiously enquires. 239—Young, Nelson Ct. Last known address c/o Mrs. Robertson, R.R. 1, New Westminster, 1000 from the control of the control of the control of the 1903 from the control of the control of the 1904 from the control of the control of the 1904 from 1904 fro

362C—Morfitt, (Mrs) F.: Last known ad-ress Goneral Delivery, West Vancouver. 360C—Auger, Philip: age 82, height 5' 6", farried, fair complexion, born in Quebec city. men in some querry in the Rocky Mounts, His brother, who is blind, anxioust

aggles. 367C—Fankner, Arthur Henry: age 31, dark, English. One little finger m. Sing. Is a baker by Irade, was at one time employed by the Toronto Street Railway. Missing since May, 1823.

275—Bullen, James: age 28, height 5' 10', light heir, blue eyes, fair complexion. Is a native of Birmingham. Last heard from when he worked on the Grand Trunk Railway, Winnipeg.

nlpeg.
371—Phelps, Weart Gladstone, age 24, height
5' 8", blue eyes, brown hair, long nose, broad
chin, buliet wound, scar on left cheek. Canadian by birth. Brother anxiously enquires.

373C—Mr. Chilton: height 5' 11", weight 220 bs., age 45, fair complexion, elean shaven, loc eyes, Hair nearly white. Bald spot on op of head. Friends anxiously enquire.

369—Pendleton, George Herbert Edward: age 22, height 5' 10". Blue eyes, fair complexion. Was engaged in farm work. Last head from in October. 1922. Last known address, c/o Mr. T. B. Lightburn, Bankhouse Farm, Naseby, Sank. Mother anxiously enquires.

Sask. Mother anxiously enquires.

379—Hees, G.V.: Dutchman. Age 31, beight
5' 3". Dark brown hair. Brown eyes. Dark
complexion. Sister anxiously enquires.

373—Brandznaes, Ole Pederson: Norwegian,
spe 40, fair hair. Last heard of in 1908, Went
to Alaska as a digger. Mother anxionsly enquires.

quires.
369—Christensen, Christlan Peter: Dane. Age
64. Tall and well bulkt. Farmer hy occupa-tion. Last known address Box 8, Midale, Seak. Priends in Denmark anxiously enquire.

Sask. Friends in Denmark anxiously enquere-39—Brady Wm.; ase 48, 5' 6". Dark heir, dark complexion. Laborer. Last heard from seven months ago. Last known addless u/o Mr. Wilson Greenlaw, Clanwilliam, Manitoba. Also worked at Mr. W. Parsons, Box 307 Minnedosa. Friends anxiously enquire

### God's Peculiar People

(Continued from page 11)

Could it be true such things were really happening. She knew such things did happen, but never before did she realize the awfulness of it.
Della felt that dream had been sent for a purpose. She was resolved to put out of her life everything that would hinder her from living out the purpose for which Christ dide. Christ died.

(To be continued)

# We are looking FAREWELL TOUR

# Commissioner and Mrs. Hodder

Winnipeg Monday, September 15th At the No. I Citadei, the Chief Secretary and Mrs. Knott and Staff will support.

Brandon. ......Wednesday, September 17th Regina Friday, September 19th Sunday, September 21st Saskatoon .... Tuesday, September 23rd Edmonton .... Wednesday, September 24th Calgary... Vancouver.....Sunday and Monday, September 28th

and 29th. Victoria ...Tuesday, September 30th

The Chief Secretary, Colonel Knott, will accompany to all The Chief Secretary, Colonel Knott, will accompany to all places up to Edmonton and Brigadier Dickerson throughout.

### Spiritual Healing

Some Interesting Conclusions Reached

by a Church Committee
For the past three years a Church
of England committee has studied the
question of "spiritual healing," as it
is termed, and its recently issued report contains some interesting con-clusions. Its general tenor may be found in this recommendation:— "The Church must sanction methods

found in this recommendation:—
"The Church must sanction methods
of religious treatment of bodily discase, but in doing so must give full
weight to the scientific discoveries of
those who investigate the interrelation of spirit, mind and body."

The report severely scores the amateur healers practising psychology as
a treatment for disease, declaring
that the committee "can not be blind
to the fact that the exponents of some
of these methods have departed from
legitimate fields of scientific investication and have propagated views that
are subversive both of moral and religious principles." It is stressed also
that "forces may be released in the
patient's mind which an amateur
healer is incapable of controlling." In
explaining the value of spiritual healing as a necessary and valuable com-

plement to the work of the doctor, the plement to the work of the doctor, the report enumerates the three ways of healing the body: first, "material, as surgery, drugs, diet, etc."; second, psychical, as suggestion and different forms of mental analysis; third, de-votional and sacramental. The report then argues:

then argues:

be that which makes use of all or any of these factors in reliance to God, though in popular use the term is inaccurately confined to the last. As in all these methods of healing fails is or may be an important element contributing powerfully to the cure, it must be noted that, as far as purely physical healing goes, faith works irrespective of the grounds on which it rests.

"With regard to the ultimate end, spiritual healing aims definitely at the purifying and strengthening of the whole life. especially sopiritual life, as the centre of personality.

"Restoration of the whole man, which is the goal of spiritual healing, will often include his physical healing, but this is only a fraction of the work aimed at and will not be the exclusive pre-occupation of the healer."

### Coming Events

### Lieut.-Colonel McLean

Edmonton III Fri.-Mon., Sept. 5-8 Edmonton II Tues.-Thurs., Sept. 9-11 Winnipeg I .. Sun.-Thurs., Sept. 21.2 Winnipeg II Fri.-Fri. Sept. 26,-Oct. 2

### BRIGADIER SIMS

Rainy River Thurs., Fri., Sept. 18, 19 Fort Frances .... Sat.-Mon., Sept. 28-22 Fort William Tues., Wed., Sept. 23, 24 Port Arthur Thurs., Fri., Sept. 25, 26 Kenora ...... Sat.-Mon., Sept. 27-29

### MAJOR JOY

Kenora ...... Sat.-Sun., Sept 13, 14 \*Regina I ...... Sat., Sun., Sept. 20, 21 \*Vancouver I .... Sat.-Mon., Sept. 27-29 \*Calgary I ... ..... Sat., Sun., Oct. 4.5 \*Mrs. Joy wili accompany.

### BRIGADIER COOMBS

Kamloops S	at., Sun., Sept. 6, 7
Vernon	Mon., Sept. 8
Kelowna	Tues., Sept 9
Penticton	
Rossland Fr	i., Sat., Sept 12, 13
Trail	
Nelson	Mon., Sept. 15
Cranbrook	Tues., Sept. 16
Fernie	
Penticton	
Vancouver I Sun.,	Mon., Sept 28, 29
Victoria	
North Vancouver	Sun., Oct. 5

### Five Seekers at South Vancouver

Captain Hunter and Lieut. Puriteh. While Lieut. Colonel Taylor was at the Coast recently, he conducted Holines Meeting at Costs. The Colonel Was accompanied Costs. The Colonel was accompanied to Play and the Costs of the Combon and also Major Gosling. We increased time. The following Sunday we had a detication service when two babies were given by their parents back to God. On Sunday, August 17th. Adjutant and Mas Spearing took charge and the Meetings conducted by them were much enjoyed. In recent Meetings five souls sought the Saviour at the Penitent-Form.—Cor. R. Mc. T.

# The General

# Is Coming in October

to conduct the ANNUAL CONGRESS, and Officers and Soldiers will be in attendance from all parts of the Canada

## You Will Want to Look Your Best

# "Spick and Span"

What about a new UNIFORM, or CAP, or BONNET? A new GUERNSEY, eh?

Do not delay in sending us your order—DO IT NOW!

We can give you better service NOW, as there is sure to be a rush later on. And there is a danger of our stock being depleted in some lines despite our best efforts to "stock up." "DON'T GET LEFT!"

Address your orders and enquiries to

THE TRADE SECRETARY,

317 Carlton Street, Winnipeg, Man.

### Pithy Trade Paragraphs

We would remind all intending pur-We would remund all intending purchasers that the dates for the Annua Congress have been fixed for October, and it will be advisable to send Orders in as early as possible to avoid disappointment. It will give us a better chance to supply all needs.

Our stock of Bonnets is now complete, and we can supply either the best or second quality, in all sizes, for officers and Soldiers. Best quality, \$19,00. Second quality, \$12.50, postage or express extra. We would recommend the Second quality Second properties of the second quality of the second properties of the second quality. Bonnet for general wear, and especially for Candidates coming into Training—it stands the "wear and tear" and looks

If you wish to get a copy of the Year Book for 1924 you should order it now. Only a few copies left, 55c post paid.

We have received a supply of Cop Song Books, medium print, stiff board covers, which sell for 60c cach. Also a small print, limp linen cover, at 25c per copy. Both of these Books contain all the Songs of the International S. A. Song Book.

We have full stock of Brooches, Badges, Cap and Bonnet Bands, Corps Caste Supplies, and Young People's require-ments. Let us hear from you right away. No time like the present. Address all letters to The Trade Secretary, 317 Carl-tron Street, Winnian ton Street, Winnipeg.